



# FRANKLIN COUNTY FAIR

JULY 7-13, 2024

EXHIBITOR & PREMIUM BOOK



# FRANKLIN COUNTY FAIR COMMISSION

Since 1965

**Welcome** to the 2024 Franklin County Fair season! Last year, we had a record number of exhibitors and exhibits, and we're thrilled to see even more of your hard work come this July.

Whether it's showing livestock or baking the perfect cake, our exhibitors are an integral part of the fair. The skills and dedication shown are a true representation of our community and agriculture in Franklin County. Thank you for being a part of it year after year!

*BR Reichard*, President

## Board Officers

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### President

Brett Reichard.....(717) 830-4665

### Vice President

Carl Hartman.....(717) 377-8445

### Secretary

Caitlin Reichard.....(717) 404-4751

### Treasurer

Meghan Heebner.....(717) 377-6379

### Assistant Treasurer

Megan Brindle.....(717) 816-7166

### Vendor Coordinator

Melanie Ott.....(717) 552-6961

### Entertainment Coordinator

Sandy Hissong.....(717) 496-7393

### Fair Manager

Ivan Hissong.....(717) 729-6116

### Fair Manager

Jamie Hartman.....(717) 360-5930

### Fair Manager

Stan Flenner.....(717) 729-0647

### Fair Manager

Eric Long.....(717) 552-5556

### Fair Manager

Stu Ocker.....(717) 404-0748

## Contact Us

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### Clubhouse Coordinator

Sharon Ocker.....(717) 552-3516

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Mandy Kuhns.....(717) 496-5651

### Livestock Coordinator

Carl Hartman.....(717) 377-8445

### Livestock Entries Coordinator

Shaina Ferguson.....(717) 496-1345

### Email Us

[franklincofairpa@gmail.com](mailto:franklincofairpa@gmail.com)

### Visit Us Online

[www.franklincountyfair.org](http://www.franklincountyfair.org)



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# Exhibitor Schedule

## Sunday, July 7

1:00 - 6:30pm Drop Off Clubhouse Exhibits Clubhouse

## Monday, July 8

9am - 12:30pm Drop Off Clubhouse Exhibits Clubhouse  
6:00pm Stockman's Contest Show Tent  
Franklin County Fair Little Miss Contest Midway Stage  
7:00pm Franklin County Fair Princess Contest Midway Stage  
Interstate Truck and Tractor Pull Arena  
Youth Dairy Judging Show Tent  
8:00pm Franklin County Fair Queen Contest Midway Stage

## Tuesday, July 9

9:30am Franklin County Youth Dairy Show Show Tent  
5:00pm Franklin County 4-H Beef Show Show Tent  
5:30pm Baked Goods Auction Food Pavilion

## Wednesday, July 10

All Day Antique Tractor Display  
5:00pm 4-H Goat Show Show Tent  
6:00pm Open Goat Show Show Tent  
Antique Tractor Pull Arena  
7:00pm Open Sheep Show Show Tent

## Thursday, July 11

4:00pm Open Dairy Show - Color Breeds Show Tent  
6:30pm Open Dairy Show - Holstein Show Tent  
7:00pm Garden Tractor Pull Arena

## Friday, July 12

6:30pm Interstate Truck and Tractor Pull Arena  
7:00pm Talent Contest Midway Stage  
7:30pm Youth Dairy Showmanship Contest Show Tent

## Saturday, July 13

9:00am Barnyard Olympics Registration Midway Stage  
10:00am Barnyard Olympics Midway  
2:00pm Youth Animal Dress Up Contest Show Tent

## Sunday, July 14

10:00am - 2:00pm Pick Up Clubhouse Exhibits Clubhouse





# GENERAL RULES & REGULATIONS

It is the responsibility of each exhibitor to study and abide by the following rules and regulations.

1. The General Entry Form, found on page 6, must be used to enter all exhibits and contestants in judging contests, unless indicated otherwise under Department Rules. The Dairy Cattle Entry Form, found on page 14, must be used to enter all dairy livestock. The General Livestock Entry Form, found on page 5, must be used to enter all beef cattle, sheep, and goat entries.
2. All General Entry forms must be mailed to: Franklin County Fair, c/o Mandy Kuhns, PO Box 241, Chambersburg, PA 17201. The entry forms must be postmarked no later than Friday, June 28, 2024.
3. Mail all livestock entries to Shaina Ferguson, 12989 Mt Pleasant Rd, Mercersburg, PA 17236 or email to sem307@gmail.com.
4. All entries must have been grown, produced or made by the exhibitor, a resident of Franklin County, since the last fair except where otherwise indicated in Department Rules.
5. Only one entry per class per exhibitor, except where there are sub-classes; thus, permitting the exhibitor to make one entry in each sub-class. Exceptions to this rule are given in Department Rules.
6. NO LATE ENTRIES WILL BE ACCEPTED.
7. All exhibits must be removed on Sunday, July 14 between 10:00am - 2:00pm. Any exhibits remaining after this time will be disposed of at the discretion of the management. Exhibitors removing exhibits earlier than stated in this book will be prohibited from entering exhibits in the fair the following year.
8. All entries must be brought to the fair on Sunday, July 7, 1:00pm to 6:00pm or Monday, July 8 from 9:00am to 12:30pm, except when otherwise indicated in Department Rules. Report directly to the Clubhouse.
9. It shall be the responsibility of the exhibitor to make known the proper name of the article or breed of livestock being entered. Any item entered improperly will be disqualified to receive a prize, but the judges will mark the correct name on the entry tag for the benefit of the owner so that the same mistake in entering need not be made a second time.
10. Chairpersons of departments reserve the right of refusing to accept any entry. Furthermore, the department chairperson reserve the right to bar from competition animals, vegetables, flowers, products, and articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition. During the week, the chairperson may also remove from the show any exhibit that has wilted or become unfit for exhibition and may dispose of this exhibit at his/her discretion.
11. The right is reserved to award premium of grade which the exhibited article merits. Judges may disqualify an entry not meeting the intent of the regulation and the spirit of the competition.
12. None of the sponsoring agencies will be responsible for damage or loss of articles placed on exhibition. However, all reasonable precautions will be taken to prevent such damage or loss from occurring.
13. Night Caretakers must register daily with the Fair Office to obtain a Night Caretaker's pass. Nobody will be permitted on the fairgrounds between 12:00 midnight and 6:00am without a Night Caretaker's pass.
14. Unloading & loading is permitted around livestock area; however, parking in exhibit area and midway is prohibited.
15. No "For Sale" signs or tags are permitted on exhibited items entered for competition in any department.
16. Use of alcoholic beverages on the fairgrounds during Fair Week is prohibited. Violators will be asked to leave and may be subject to prosecution.
17. Bicycles, Pets, and Livestock are NOT permitted on Fair Midway.
18. The fair will not be responsible for unchaperoned minor exhibitors.





# Department 2 - Dairy Cattle

General Chairperson: Carl Hartman (717) 369-3596

Jersey: Curtis Reichard (717) 263-7041

Holstein: Roy Cordell (717) 264-5828

Brown Swiss: Jamie Hartman (717) 369-3596

Ayrshire: Justin Berdette (540) 336-2321

Milking Shorthorn:

## Rules:

1. Show times are as follows: Thursday, July 11, 2024 Colors Breeds at 4:00pm and Holstein at 6:30pm. All Breed Show Supreme Grand Champion Show will follow Dairy Show
2. Open to out of County and State Exhibitors.
3. See General Rules and Regulations.
4. An "Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship" form must be presented upon arrival at all shows and fairs in Pennsylvania including out of state entries.
5. To be eligible for admission to the show, each non-Holstein animal must be accompanied by a registration paper meeting all requirement of the ownership rule for this show. Holstein animals must be 87% of registry or higher.
6. No cattle showing clinical signs of contagious or infectious disease, including active ring worm, warts, lice and mange will be admitted to any show.
7. All animals must be accompanied by an approved 2024 Certificate of Veterinary Inspection dated 30 days prior to the show date of the exhibition and bear unique permanent identification. The base date for computing health rules will be the opening day of the show. Animals will not be admitted without the necessary health papers. Certificate of Veterinary Inspection must be available at all times as additional inspections of Certificate of Veterinary Inspections will be made. **All cattle must have a 15 digit RFID 840 Identification.** Pennsylvania Cattle - No Tuberculosis and Brucellosis test are required. **Vaccination Requirement** - It is required that all cattle entering the show be currently immunized against IBR, PI3, BVD and Rabies. All drug and vaccine label directions should be followed, including, but not limited to milk and slaughter withdraw.
8. Out-Of-State-Cattle: A Certificate of Veterinary Inspection required within 30 days of entry into the fair. It is required that all cattle entering the show be currently Immunized against IBR, PI3, BVD and Rabies. All drug and vaccine label directions should be followed, including, but not limited to milk and slaughter withdraw. Brucellosis tests will not be required if the animal originates from a certified Brucellosis free herd. Tuberculosis tests will not be required if the animal originates from an accredited Tuberculosis free herd.
9. An animal can be withheld from the show upon agreement of the Dairy Committee.
10. Exhibitors will be expected to display or parade their animals as directed by the Breed Chairmen; to accept the stall assigned without controversy; to keep their animals in an attractive appearance and barn in a neat and orderly fashion; and to cooperate with the Department in every way that may serve to increase the educational value of the show.
11. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.
12. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judges.
13. All stalls will be available to open class showman by 9:00am Wednesday, July 10. Exhibitors of all breeds must have all animals for competition on the grounds on Wednesday, July 10 by 3:00pm. Release time for milking animals will be Friday, July 12 after 8:00pm. Stall areas must be maintained in a neat, orderly fashion and headboards must remain in place until Saturday, July 13 until 8:00pm. Exhibitors removing animals other than according to the above schedule without prior release from the livestock chairman shall have premium checks held and shall be barred from exhibiting at the fair the following year.
14. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Livestock Chairman may direct.
15. In order to save water and time on the wash rack, we recommend that all cattle be washed before coming to the Fairgrounds . Wash rack will close at 6:00pm each evening.
16. With the 2024 Dairy Cattle Entry Form, found on page 10, please carefully and accurately print your entry forms and also complete a copy of the "Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship" form found on page 11.
17. Exhibitors entering newly purchased animals must have evidence of ownership indicating a date of sale at least 30 days prior to the beginning of the show date.
18. If an animal is scratched from the show by the exhibitor, the right to the use of that stall by the exhibitor shall be forfeited. The exhibitor can only substitute within the breed from which they scratched an entry.
19. Deliver all dairy cattle entry forms, open show dairy housing request forms, and entry fees. Mail them to Shaina Ferguson, 12989 Mt Pleasant Rd, Mercersburg, PA 17236 or emailed to sem307@gmail.com. Entry deadline is Friday,





June 28, 2024. There is an entry fee of \$4.00

20. An exhibitor may not enter more than two (2) entries per class Best udder classes will be judged when first and second placed animals come into the ring prior to the judging for Senior Champion. If you have a first-or second-best udder on an animal placing lower than first or second place within the class, these animals must also be brought to the show ring at this time.
21. At the conclusion of the Dairy show the Supreme Grand Champion animals will be selected. To be eligible for supreme grand champion the animal must be a lactating.

## Section 1 - Open Classes

### A - Ayrshire | B - Brown Swiss | C - Guernsey | D - Holstein | E - Jersey | G - Milking Shorthorn

Note: To enter computer ID number for dairy classes, add the letter of your breed in front of the individual class number listed below. For example, if the breed is Holstein, use "D", and if the class is 3 (fall heifer), use "3;" therefore, the computer ID number for a class 3 Holstein fall heifer would be "DO3."

Premiums: \$25 \$22 \$18 \$16 \$14 \$12 \$10

#### Class:

- |   |  |
|---|--|
| 1. Spring heifer calf born March 1, 2024 to April 30, 2024  | 28, 2021   |
| 2. Winter heifer calf born December 1, 2023 to February 28, 2024  | 14. Junior 3-year-old born March 1, 2021 to August 31, 2021  |
| 3. Fall heifer calf born September 1, 2023 to November 30, 2023   | 15. Senior 3-year-old born September 1, 2020 to February 28, 2020  |
| 4. Summer yearling born June 1, 2023 to August 31, 2023   | 16. 4-year-old cow born September 1, 2019 to August 31, 2020   |
| 5. Spring yearling born March 1, 2023 to May 31, 2023   | 17. 5-year-old cow born September 1, 2018 to August 31, 2019   |
| 6. Winter yearling heifer born December 1, 2022 to February 28, 2023  | 18. 6 year-old cow born before September 1, 2018   |
| 7. Fall yearling heifer born September 1, 2022 to November 30, 2022   | 19. Senior Champion  |
| 8. Junior Champion  | 20. Reserve Senior Champion  |
| 9. Reserve Junior Champion  | 21. Grand Champion   |
| 10. Junior best 3 females under 2 years old, bred by exhibitor and carrying the same prefix. At least 1 owned by exhibitor. One entry per exhibitor | 22. Reserve Grand Champion   |
| 11. Dry cow 3 years & over born after March 1, 2021   | 23. Best 3 females, any age, bred by exhibitor. At least one must be owned by exhibitor. One entry per exhibitor |
| 12. Junior 2-year-old born March 1, 2022 to August 31, 2022   | 24. Produce of dam, 2 animals any age. Dam must be named   |
| 13. Senior 2-year-old born September 1, 2021 to February 28, 2021   | 25. Dam and daughter   |
|   | 26. Supreme Grand Champion (must be lactating)   |
|   | 27. Youth Supreme Grand (must be lactating)  |

## Department 3 - Beef Cattle

Chairpersons: Debbie Stahl (717) 328-5446 & Duane Hawbaker (717) 328-2458

#### Rules:

1. Heifers are due at the fairgrounds on Monday, July 8 by 10:00am and will be released at 9:00pm on Tuesday, July 9. Barns must be cleaned out by Wednesday, July 10 at 9:00am. Exhibitors removing animals before scheduled time without prior approval from the chairperson(s) shall have premium checks withheld and shall be barred from exhibiting at the fair the following year.
2. Time of show: Tuesday, July 9 following the Junior Steer Show.
3. No cattle showing clinical signs of contagious or infectious disease, including active ringworm, warts, lice, and mange will be admitted to any show.
4. All animals must be accompanied by an approved 2024 Certificate of Veterinary Inspection issued after May 1, 2024 and bear unique permanent identification. An Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) form must also accompany each animal and must be presented upon arrival. Animals will not be

Department 3 continued on next page



admitted without the necessary health papers. Certificate of Veterinary Inspection must be available at all times as additional inspections of Certificate of Veterinary Inspections will be made. **All cattle must have a 15 digit RFID 840 Identification. PA Cattle:** No Tuberculosis test is required. No Brucellosis test is required.

5. All cattle must be accompanied by a Certificate of Veterinary Inspection, signed by an accredited veterinarian. It is required that all cattle entering the show must be currently immunized against IBR, P13, and BVD. Rabies vaccination required. All drug and vaccine label directions should be followed, including, but not limited to, slaughter withdraw periods.
6. No out of state cattle.
7. Due to weight variances and weight limits, weight classes will be set after entries are weighed by the fair committee. All animals will be entered in the proper weight class at that time.
8. All heifers should be entered in Class 1 until weight classes are determined.
9. Entry fee of \$4.00 per animal.

## Section 1 - Open Heifer Show

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Premiums: \$25 \$22 \$18 \$16 \$14 \$12 \$10

Class:

1. Lightweight
  2. Heavyweight
- Grand Champion  
Reserve Grand Champion

## Section 2 - Junior Open Steer Show

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*Rules are the same as Dept. 11*

Premiums: \$25 \$22 \$18 \$16 \$14 \$12 \$10

Class:

- |   |   |
|---|---|
| <ol style="list-style-type: none"><li>1. Lightweight</li><li>2. Mediumweight</li><li>3. Light Heavyweight</li></ol> | <ol style="list-style-type: none"><li>4. Medium Heavyweight</li><li>5. Heavyweight</li></ol> <p>Grand Champion<br/>Reserve Grand Champion</p> |
|---|---|

## Department 4 - Sheep

*Chairperson: Karen Knoll (814) 330-0101*

Rules:

1. PA Sheep: Individual official animal identification is required for all sheep. Official ID includes: 15 digit RFID 840 identification tag.
2. Out of State Sheep:
  - a. Individual official animal identification is required for all sheep. Official ID includes: 15 digit RFID 840 identification tag.
  - b. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to entry into PA. CVI must include Vesicular Stomatitis (VS) Statement.
3. All animals will be inspected by a chairperson upon arrival and must be free of evidence of contagious and infectious disease. Any animal of unsuitable condition or which cannot be satisfactorily handled must be removed from the grounds.
4. Animals must arrive between 4:00 - 6:00pm on Monday, unless other arrangements are made with the chairperson and/or livestock coordinator.  
Animals may leave on Saturday after 8pm.
5. Pens will be assigned. Entries may be limited due to pen space. Priority will be given to Franklin County residents.
6. Entry fee of \$4 per ewe.



Section 1A - Cheviot | 1B - Corriedale | 1C - Dorset | 1D - Hampshire | 1E - Shropshire | 1F - South-down | 1G - Suffolk | 1H - Tunis | 1J - Rambouillet | 1K - Montadale | 1L - Others, give breed  
IM - Crossbred

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Premiums: \$15 \$13 \$11 \$10 \$9

Class:

1. Ewe, 1 year and under two years
2. Senior Ewe Lamb, born before January 1 of current year
3. Junior Ewe Lamb, born after January 1 of current year

Grand Champion Ewe

Reserve Grand Champion Ewe

## Section 2 - Open Class Market Lambs

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Rules:

1. Specific weight classes will be determined upon weighing in at the Fair.
2. Animals must be clean and presentable for the show.
3. Ewe lambs may not be entered in any breeding classes.

Premiums: \$15 \$13 \$11 \$10 \$9 \$6 \$4

Class:

1. Market Lamb

Grand Champion

Reserve Grand Champion

## Department 6 - Goats

*Chairperson: Karen Knoll (814) 330-0101*

Rules:

1. PA Goats: Individual official animal identification is required for all goats. Official ID includes: 15 digit RFID 840 identification tag.
2. Out of State Goats:
  - a. Federal regulations require a Certificate of Veterinary Inspection (CVI) issued within 30 days prior to the date of importation.
  - b. Vesicular Stomatitis (CS) statement: this applies to states that experienced a VS outbreak in the last 12 months. In these cases, an accredited veterinarian shall determine whether the animals are free from VS and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian, "All animals identified on the CVI have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."
  - c. All animals must be free of evidence of infectious and contagious diseases and a statement of this is required on the CVI.
  - d. Individual official animal identification is required for all goats. Official ID includes: 15 digit RFID 840 identification tag.
  - e. Tuberculosis testing requirements:
    1. No test is required for animals originating from states or zones designated as accredited-free by the USDA.
    2. All animals originating from states or zones designate modified accredited advanced by the USDA must test negative within 60 days prior to the date of importation. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report.
    3. All animals originating from states or zones designated modified accredited must originate from herds in which all animals 12 months of age and older have tested negative within 12 months prior to the date of importation. The individual animals (all ages) to be imported have also been tested negative within 60 days prior to the date of importation and at least 60 days after the negative whole herd test was completed. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report.
3. All animals must be free of evidence of contagious and infectious disease.
4. All boer/dairy goats must be registered in the exhibitor's name with the ABGA, USBGA, or ADGA. Papers must be readily available prior to and during the show.

Department 6 continued on next page



5. Exhibitors are limited to two entries per class.
6. Only does may be entered.
7. Animals must arrive on the fairgrounds between 4:00 - 6:00pm on Monday, July 8, unless other arrangements are made with the chairperson and/or livestock coordinator.
8. Chairperson will make all pen assignments. Entries may be limited due to pen space. Priority will be given to Franklin County Residents.
9. Entry fee of \$4.00 per goat.

Section 1 - Boer (registration papers required) | Section 2 - Dairy | Section 3 - Myotonic  
 Section 4 - Pygmy | Section 5 - Boer Cross

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Premiums: \$25 \$22 \$18 \$16 \$14 \$12 \$10

Class:

1. 3-6 Months
  2. 6-9 Months
  3. 9-12 Months
- Junior Champion

4. 1-2 years
  5. 2-3 years
  6. 3+ years
- Senior Champion  
 Overall Champion Doe

# FRANKLIN COUNTY ANIMAL DRESS UP CONTEST

*Sponsored by Clyde's Country Water*

Prizes will be awarded for:

Overall Champion, Most Creative, Most Humorous, Best Team, and Best Craftsmanship

Rules:

1. Open to Youth members.
2. Animals must be exhibited in another class at the fair.
3. Nothing harmful to the animal may be used.
4. The contest will be judged on costume and presentation.
5. One one entry per exhibitor.
6. Exhibitor must wear closed-toe shoes.
7. Exhibitor must bring a short write up about his/her costume to the contest (write below). Should include the exhibitor's name, interests/activities, club, and a brief description of the costume. The description will be read during the contest.

Exhibitor Name: \_\_\_\_\_ Age: \_\_\_\_\_

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## Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship

I, the undersigned, hereby verify the following

1. I am the owner/caretaker (circle either or both, as applicable) of the animal(s) identified as follows by ear tag, tattoo, leg band, etc. Use additional sheets as necessary.

ANIMAL ID (i.e. ear tag, tattoo, leg band, brand)	REGISTRATION NAME OR DESCRIPTION

2. I have an established and ongoing "veterinarian-client-patient relationship" for the animal(s) described in the preceding paragraph with \_\_\_\_\_ (print name), a licensed practitioner of veterinary medicine having the following business address:
3. I understand this ongoing "veterinarian-client-patient relationship" to be a relationship in which the veterinarian named in the preceding paragraph has assumed the responsibility for making veterinary medical judgements regarding the health of the animal(s) described above and the need for veterinary medical treatment of said animal(s), and in which I, as owner and/or caretaker of the animal(s), have agreed to follow the instructions of the veterinarian in relation to zoonotic diseases.

I verify the foregoing to be accurate. I make the foregoing statement subject to the penalties of 18 Pa.C.S.A. 4904 (relating to unsworn falsification to authorities). In witness of this, I have signed and dated this verification below. If the owner/caretaker is under 18 years of age, the signature of the parent/guardian is required.

\_\_\_\_\_  
Printed Name of Owner Caretaker

\_\_\_\_\_  
Signature of Owner/Caretaker

\_\_\_\_\_  
Date

\_\_\_\_\_  
Address of Owner/Caretaker

\_\_\_\_\_  
Printed Name of Parent/Guardian

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date



**DEADLINE FOR ENTRIES: MUST BE POSTMARKED BY FRIDAY, JUNE 28, 2024**

Mail to: Shaina Ferguson  
12989 Mt Pleasant Rd  
Mercersburg, PA 17236  
sem307@gmail.com

**NO LATE ENTRIES ARE ACCEPTED.**  
Please print all information and make sure it's accurate.

Include entry feeds and one copy of the front of registration papers for each animal when submitting entry form  
**PLEASE NOTE: THIS ENTRY FORM IS FOR ONE EXHIBITOR ONLY.** Two or more exhibitors in one family must use separate entry forms.

Exhibitor Name: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Street: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Email Address: \_\_\_\_\_

Be sure to read and comply with all rules listed for Department 2 and/or Department 11.  
OPEN Use: A - Ayrshire; B - Brown Swiss; C - Guernsey; D - Holstein; E - Jersey; F - Milking Shorthorn  
YOUTH Use: A - Ayrshire; B - Brown Swiss; C - Guernsey; D - Holstein; E - Jersey; F - Milking Shorthorn  
Example: Holstein Spring Calf ID use D03 for Open and Youth  
Entry Fee - \$4.00 per animal

Animal Registration No. (from registration paper)	Department 2 - Open Show Sections		Youth ( )	Department 11 - Youth Sections	
	INDIVIDUAL	CLASS		INDIVIDUAL	CLASS
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Total Number of Animals Entered \_\_\_\_ @ \$4.00 = \$ \_\_\_\_\_ (amount enclosed) Paid by ( ) Check no. \_\_\_\_\_ ( ) Cash  
I have attached a copy of the front of the registration paper for each animal I have listed to be entered ( ) Yes

Exhibitor's Signature \_\_\_\_\_ Date \_\_\_\_\_





# Department 10 - 4-H & Vocational

General Chairperson: Quinn Martin (717) 263-9226

## Section 3 - 4-H Junior Steer Show

Chairpersons: Debbie Stahl (717) 328-5446 & Duane Hawbaker (717) 328-2458

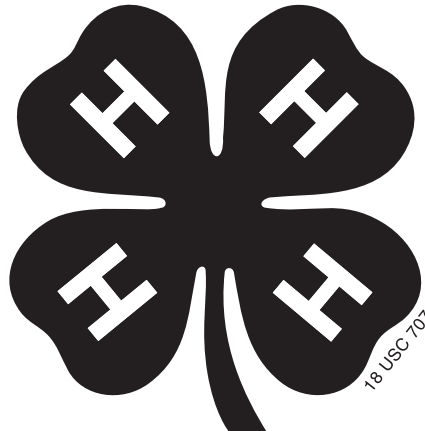
### Rules:

1. Open to any Franklin County 4-H member ages 8-18 years old as of January 1, 2024.
2. Steers are due at the fairgrounds on Monday, July 8 by 10:00am and will be released at 9:00pm on Tuesday, July 9. Barns must be cleaned by 9:00am on Wednesday, July 10.
3. Time of Show: Tuesday, July 9, at 5:00pm. Exhibitors removing animals other than according to this schedule without prior approval of the Livestock Chairmen shall have premium checks withheld and shall be barred from exhibiting at the fair the following year.
4. No cattle showing clinical signs of contagious or infectious disease, including active ringworm, warts, lice and mange, will be admitted to any show.
5. All animals must be accompanied by an approved 2024 Certificate of Veterinary Inspection issued after May 1, 2024 and bear unique permanent identification. An Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) form must also accompany each animal and must be presented upon arrival at the exhibition. Animals will not be admitted without the necessary health papers. Certificate of Veterinary Inspection must be available at all times as additional inspections of Certificate of Veterinary Inspections will be made. **All cattle must have a 15 digit RFID 840 Identification. Pennsylvania Cattle: No Tuberculosis test is required. No Brucellosis test is required.**
6. **Vaccination Requirement:** All cattle must be accompanied by a Certificate of Veterinary Inspection, signed by an accredited veterinarian. It is required that all cattle entering the show be currently immunized against IBR, P13, and BVD. Rabies vaccination required. All drug and vaccine label directions should be followed, including but not limited to slaughter withdraw periods.
7. Due to weight variances and weight limits, weight classes will be set after entries are weighed by the fair committee. All animals will be entered in the proper weight classes at this time.
8. In the Fitting and Showing competitions, the age of the exhibitor will be determined as of January 1 of current year. Exhibitor must pre-enter in the correct classes, using the Fair entry form, at the same time that the animals are entered in the Fair. Animals entered in these competitions must be owned by the exhibitor.
9. All steers should be entered in Class 1 until weight classes are determined.

Premiums: \$25 \$22 \$18 \$16 \$14 \$12 \$10

### Class:

- |                           |                  |                          |
|---------------------------|------------------|--------------------------|
| 1. Lightweight            |                  | Showmanship Competitions |
| 2. Medium Weight          |                  | 8. Age 14 & over         |
| 3. Light Heavyweight      |                  | 9. Age 11-13             |
| 4. Medium Heavyweight     |                  | 10. Age 8-10             |
| 5. Heavyweight            |                  | 11. Champion Showman     |
| 6. Grand Champion         | Rosette & Trophy |                          |
| 7. Reserve Grand Champion | Rosette & Trophy |                          |



## Section 4 - 4-H Market Lambs

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Chairpersons: Karen Knoll (814) 330-0101 and Quinn Martin

Section 1A - Cheviot | 1B - Corriedale | 1C - Dorset | 1D - Hampshire | 1E - Shropshire

1F - Southdown | 1G - Suffolk | 1H - Tunis | 1J - Rambouillet | 1K - Montadale | 1L - Others, give breed  
IM - Crossbred

### Rules:

1. Open to any Franklin County 4-H member ages 8-18 years old as of January 1, 2024.
2. Members may exhibit up to 4 breeding and 4 market lambs.
3. All lambs must have an official 15 digit RFID 840 identification tag and be in the exhibitor's possession by May 1.
4. Exhibitors must have all animals on the fairgrounds between 8:00am - 10:00am on Monday, unless prior arrangements are made with the chairperson. Lambs will show on Wednesday following the goat show. Lambs will be released on Saturday at 8:00pm.
5. All animals will be inspected by a chairperson upon arrival and must be free of evidence of contagious and infectious disease. Any animal of unsuitable condition or which cannot be satisfactorily handled must be removed from the grounds.

Premiums: \$25 \$22 \$18 \$16 \$14 \$12 \$10

### Class:

1. Ewe, 1 year and under 2
2. Senior Ewe Lamb - Born September 1 to December 31
3. Junior Ewe Lamb - Born after January 1
4. Junior Showmanship (8-10 years old)
5. Intermediate Showmanship (11-14 years old)
6. Senior Showmanship (15+ years old)

## Section 10 - 4-H Meat Goats

---

Chairpersons: Karen Knoll (814) 330-0101

### Rules:

1. Open to any Franklin County 4-H member ages 8-18 years old as of January 1, 2024.
2. Members may exhibit up to 4 breeding and 4 market goats.
3. All goats must have an official 15 digit RFID 840 identification tag and be in the exhibitor's possession by May 1.
4. Breeding goats may be fullblood or percentage boer. Fullblood Boer goats must have registration papers from the ABGA or USBGA. Percentage Boer goats are not required to have proof of registration but must have Boer characteristics.
5. Exhibitors must have all animals on the fairgrounds between 8:00am and 10:00am on Monday. They will show on Wednesday at 5:00pm. Goats will be released on Saturday at 8:00pm.
6. All animals will be inspected by a chairperson upon arrival and must be free of evidence of contagious and infectious disease. Any animal of unsuitable condition or which cannot be satisfactorily handled must be removed from the grounds.

Premiums: \$25 \$22 \$18 \$16 \$14 \$12 \$10

### Class:

- |                                 |  |
|---------------------------------|--|
| 1. Percentage Boer 3-6 months   | 11. Fullblood Boer 2-3 years                   |
| 2. Percentage Boer 6-9 months   | 12. Fullblood Boer 3+ years                    |
| 3. Percentage Boer 9-12 months  | 13. Market - Lightweight                       |
| 4. Percentage Boer 12-24 months | 14. Market - Middleweight                      |
| 5. Percentage Boer 2-3 years    | 15. Market - Heavy Middleweight                |
| 6. Percentage Boer 3+ years     | 16. Market - Light Heavyweight                 |
| 7. Fullblood Boer 3-6 months    | 17. Market - Heavyweight                       |
| 8. Fullblood Boer 6-9 months    | 18. Junior Showmanship (8-10 years old)        |
| 9. Fullblood Boer 9-12 months   | 19. Intermediate Showmanship (11-14 years old) |
| 10. Fullblood Boer 12-24 months | 20. Senior Showmanship (15+ years old)         |

## Section 13 - 4-H Vegetables

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*Chairpersons: Quinn Martin (717) 263-9226*

### Rules:

1. Open to any Franklin County 4-H member ages 8-18 years old as of January 1, 2024.
2. See General Rules & Regulations.
3. Choose vegetables that would bring the highest market price. Do not select the largest - select medium size. If at all possible, do not mix varieties.
4. The following factors are generally used by an expert vegetable judge:
  - a. Trueness to variety. If at all possible, choose specimens from one variety.
  - b. Uniformity in shape, size, and color.
  - c. Pick out a perfect specimen. Then, select the others as similar to it as possible. Never mix specimens of different maturity.
  - d. Free from dirt, disease, infection, and mechanical damage. Select specimens that show no blemishes.
  - e. Be sure exhibits are of high quality. Size does not always indicate quality.
5. It shall be the responsibility of the exhibitor to make known the proper name of the vegetable entered. Any item entered improperly will be disqualified.
6. All entries must be pre-entered. If there is a question that a vegetable will be ready by fair or not, pre-enter anyway. No late entries will be accepted.

Premiums: \$6 \$4 \$3 \$2

### Class:

1. Beans, green
2. Beans, yellow
3. Peas (10 pods full)

## Section 17 - 4-H Floral Exhibits

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*Chairpersons: Quinn Martin (717) 263-9226*

### Rules:

1. Open to any Franklin County 4-H member ages 8-18 years old as of January 1, 2024.
2. See General Rules & Regulations.
3. Use of or display of artificial flowers is prohibited and no premiums will be paid.
4. Plants will not be accepted unless they have been growing in containers for 2 months.
5. Flowers or plants entered must be more than ordinary standard and quality to be entitled an award.
6. All entries must be grown by the exhibitor.
7. Specimen Flowers - Containers should be in proportion to bloom and must be supplied by exhibitor and will be given every possible care. Management assumes no responsibility for their safety.

Premiums: \$6 \$4 \$3 \$2

### Class:

10. Marigolds (6 blooms)

## Section 18 - 4-H Needlecraft

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*Chairpersons: Quinn Martin (717) 263-9226*

### Rules:

1. Open to any Franklin County 4-H member ages 8-18 years old as of January 1, 2024.
2. See General Rules & Regulations.
3. Each article must have been made by the 4-H member since last fair.

Premiums: \$6 \$4 \$3 \$2

### Class:

- |                                   |                                   |
|-----------------------------------|-----------------------------------|
| 3B. Travel Case                   | 4D. Skirt - gathered or patchwork |
| 3C. Stuff Sack                    | 4E. T-shirt                       |
| 4B. Top or Dashiki                | 4F. Pants - drawstring or elastic |
| 4C. Skirt - drawstring or elastic | 4G. Other                         |
|                                   | 5B. Simple Dress                  |





## Section 19 - 4-H Art and Handcrafts

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*Chairpersons: Quinn Martin (717) 263-9226*

### Rules:

1. Open to any Franklin County 4-H member ages 8-18 years old as of January 1, 2024.
2. See General Rules & Regulations.

Premiums: \$6 \$4 \$3 \$2

### Class:

8. Self Determined

## Section 20 - 4-H & Vocational Group Exhibits

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*Chairperson: Quinn Martin (717) 263-9226*

### Rules:

1. Limited to one entry per 4-H Club or FFA Chapter.
2. A separate entry form must be submitted for each entry. Print the name of the exhibiting group and the name of the contact person on the entry.
3. Exhibits must have unity and should convey one central theme, based upon approved practices or new ideas in agriculture or home economics. Right is reserved for chairperson(s) to grant variances in size, if requested in advance.
4. Each exhibit will be judged as follows:

Attracts Attention	20 points
Arouses interest	10 points
Conveys message	30 points
Design	20 points
Originality	10 points
Workmanship	10 points

Premiums: \$30 \$25 \$20 \$15 \$10

### Class:

4-H must fit 3'x4'x3' high & viewed from the 4' side

1. 4-H Agricultural
2. 4-H Home Economics
3. 4-H Other
4. FFA Chapter (must fit 4'x10'x6' space)

## Section 22 - Judging Contests

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*Chairperson: Quinn Martin (717) 263-9226*

### Dairy Judging Contest Rules:

1. Contest is open to active 4-H & FFA members from Franklin County who are present at the Fair on Monday, July 8, 2024. Registration will begin at 6:30pm and the contest will begin at 7:00pm.
2. Three classes of dairy cattle will be judged.
3. Premiums to be awarded in each age category: Junior (8-13) and Senior (14 and older).

Premiums: \$15 \$12 \$10 \$8 \$6

### Stockman's Contest Rules:

1. Contest will test livestock knowledge and is open to active 4-H & FFA members from Franklin County who are present at the Fair on Monday, July 8, 2024. Registration will begin at 5:30pm and the contest will begin at 6:00pm.
2. Participants will compete in up to six categories, to include: Breed Identification, Equipment Identification, Feed Identification, Quality Assurance, Livestock/Meat Judging, and General Livestock Knowledge.
3. Premiums to be awarded in each age category: Junior (8-13) and Senior (14 and older).

Premiums: \$15 \$12 \$10 \$8 \$6

# Department 11 - Youth

## Section 1 - Youth Dairy

### A - Ayrshire | B - Brown Swiss | C - Guernsey | D - Holstein | E - Jersey | G - Milking Shorthorn

Note: To enter computer ID number for dairy classes, add the letter of your breed in front of the individual class number listed below. For example, if the breed is Holstein, use "D", and if the class is 3 (fall heifer), use "3;" therefore, the computer ID number for a class 3 Holstein fall heifer would be "DO3."

#### Rules:

1. See rules for open class shows.
2. Open to any Franklin County Youth ages 8-21 years old as of January 1, 2024.
3. Show is limited to four animals, in each breed, per exhibitor and one entry per class.
4. Ownership: Animals bred and owned by exhibitors shall be registered in the member's name by show date. Animals not bred by the exhibitor shall be owned and transferred in the exhibitor's name by June 1 of the current year, except animals that have freshened before show date. They must have been owned and transferred to the exhibitor by January 1. The transfer date must show on the registration papers. Partner-ownership will only be accepted if exhibitor's name shows on the registration certificate.
5. All cattle must have a 15 digit RFID 840 identification.
6. All exhibitors must bring a registration certificate to the ring with animals being entered in the Best Bred and Owned Class.

Premiums: \$20 \$15 \$12 \$8 \$6 \$5

#### Class:

- |   |  |
|---|--|
| 1. Spring heifer calf born March 1, 2024 to April 30, 2024  | 13. Senior 2-year-old born September 1, 2021 to February 28, 2021  |
| 2. Winter heifer calf born December 1, 2023 to February 28, 2024  | 14. Junior 3-year-old born March 1, 2021 to August 31, 2021  |
| 3. Fall heifer calf born September 1, 2023 to November 30, 2023   | 15. Senior 3-year-old born September 1, 2020 to February 28, 2020  |
| 4. Summer yearling born June 1, 2023 to August 31, 2023   | 16. 4-year-old cow born September 1, 2019 to August 31, 2020   |
| 5. Spring yearling born March 1, 2023 to May 31, 2023   | 17. 5-year-old cow born September 1, 2018 to August 31, 2019   |
| 6. Winter yearling heifer born December 1, 2022 to February 28, 2023  | 18. 6 year-old cow born before September 1, 2018   |
| 7. Fall yearling heifer born September 1, 2022 to November 30, 2022   | 19. Senior Champion  |
| 8. Junior Champion  | 20. Reserve Senior Champion  |
| 9. Reserve Junior Champion  | 21. Grand Champion   |
| 10. Junior best 3 females under 2 years old, bred by exhibitor and carrying the same prefix. At least 1 owned by exhibitor. One entry per exhibitor | 22. Reserve Grand Champion   |
| 11. Dry cow 3 years & over born after March 1, 2021   | 23. Best 3 females, any age, bred by exhibitor. At least one must be owned by exhibitor. One entry per exhibitor |
| 12. Junior 2-year-old born March 1, 2022 to August 31, 2022   | 24. Produce of dam, 2 animals any age. Dam must be named   |
|   | 25. Dam and daughter   |
|   | 26. Supreme Grand Champion (must be lactating)   |
|   | 27. Youth Supreme Grand (must be lactating)  |

## Section 1.1 - Youth Dairy Showmanship

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### Rules:

1. Youth club members entered in Youth Dairy Cattle Show are eligible for this contest. May only show one breed, must be exhibitor's youth project.
2. Judging will be based on 80% Showing and 20% Fitting.
3. Age of exhibitor determined as of January 1 current year.
4. Clothes and person should be neat and clean.

Premiums: \$20 \$15 \$12 \$8 \$6 \$5

### Class:

1. Ages 15 & over
2. Ages 12 - 14
3. Ages 8 - 11
4. Grand Champion Showman

## Section 1.2 - Judging Contests

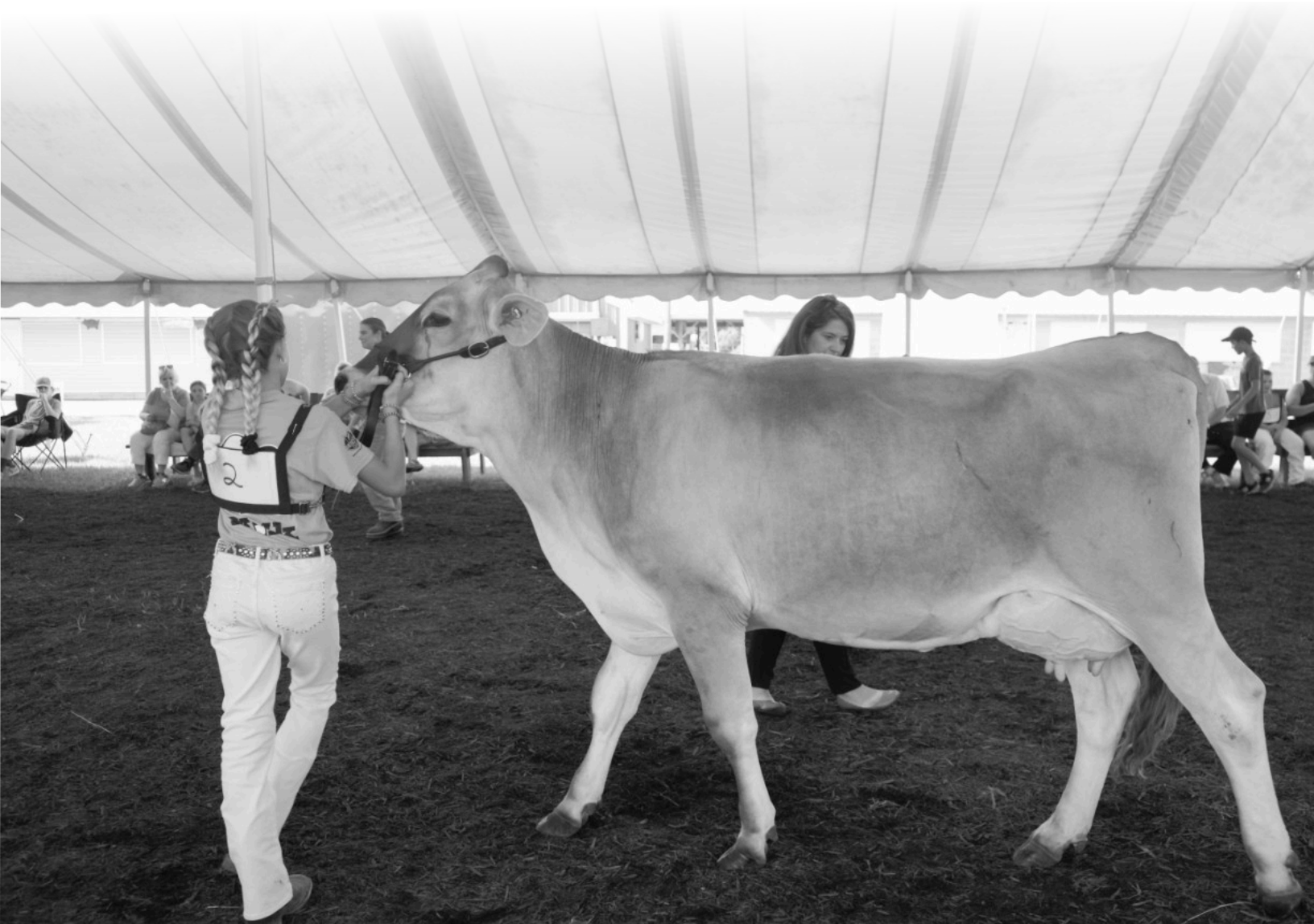
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Chairperson: *Quinn Martin (717) 263-9226*

### Dairy Judging Contest Rules:

1. Contest is open to youth dairy club members from Franklin County who are present at the Fair on Monday, July 8, 2024. Registration will begin at 6:30pm and the contest will begin at 7:00pm.
2. Three classes of dairy cattle will be judged.
3. Premiums to be awarded in each age category: Junior (8-13) and Senior (14 and older).

Premiums: \$15 \$12 \$10 \$8 \$6



# Department 11 - Youth

## Clubhouse Exhibits

Clubhouse Coordinator: Sharon Ocker (717) 552-3516

### Section 2 - Youth Vegetables

Chairperson: Karen Goodman (717) 414-6573

#### Rules:

1. See General Rules & Regulations.
2. Choose vegetables that would bring the highest market price. Do not select the largest - select medium size. If at all possible, do not mix varieties.
3. The following factors are generally used by an expert vegetable judge:
  - a. Trueness to variety. If at all possible, choose specimens from one variety.
  - b. Uniformity in shape, size, and color.
  - c. Pick out a perfect specimen. Then, select the others as similar to it as possible. Never mix specimens of different maturity.
  - d. Free from dirt, disease, infection, and mechanical damage. Select specimens that show no blemishes.
  - e. Be sure exhibits are of high quality. Size does not always indicate quality.
4. It shall be the responsibility of the exhibitor to make known the proper name of the vegetable entered. Any item entered improperly will be disqualified.
5. All entries must be pre-entered. If there is a question that a vegetable will be ready by fair or not, pre-enter anyway. No late entries will be accepted.

Premiums: \$6 \$4 \$3 \$2

#### Class:

- |   |  |
|---|--|
| 1. Lima Beans (20) in pods  | 34. Squash - Summer, round stem (1) leave on 2" stem - Crookneck               |
| 2. Snap Beans (20) - Green Pod                                      | 35. Squash - Summer, round stem (1) leave on 2" stem - Straightneck            |
| 3. Snap Beans (20) - Yellow Pod                                     | 36. Squash - Summer, round stem (1) leave on 2" stem - Zucchini                |
| 4. Beets, 5 topped 2"-3"  | 37. Squash - Summer, round stem (1) leave on 2" stem - Largest, specify weight |
| 5. Broccoli   | 38. Squash - Winter - Large (1) - Acorn - Table Queen                          |
| 6. Brussel Sprouts  | 39. Squash - Winter - Large (1) - Boston Morrow Delicious                      |
| 7. Cabbage (1) - Round  | 40. Squash - Winter - Large (1) - Butternut                                    |
| 8. Cabbage (1) - Flat   | 41. Squash - Winter - Large (1) - Hubbard                                      |
| 9. Cabbage (1) - Other  | 42. Squash - Winter - Large (1) - All others                                   |
| 10. Carrots, 5 topped 2"-3"   | 43. Squash - Winter - Large (1) - Largest, specify weight                      |
| 11. Cauliflower   | 44. Swiss Chard  |
| 12. Sweet Corn (5) husk on - White                                  | 45. Tomatoes - Remove stem - Italian (plum shaped) (5)                         |
| 13. Sweet Corn (5) husk on - Yellow                                 | 46. Tomatoes - Remove stem - Mature green (5)                                  |
| 14. Cucumbers - Pickling - under 3" (10)                            | 47. Tomatoes - Remove stem - Red (5)   |
| 15. Cucumbers - Slicing - over 5" (5)                               | 48. Tomatoes - Remove stem - Yellow (5)  |
| 16. Eggplant (1) with green stem                                    | 49. Tomatoes - Remove stem - Cherry (10)                                       |
| 17. Endive  | 50. Tomatoes - Remove stem - Other (5)   |
| 18. Kale  | 51. (1)Rhubarb - any variety - 5 stalks  |
| 19. Lettuce - head  | 52. Gourds (5)   |
| 20. Lettuce - leaf  | 53. Freak  |
| 21. Onions, bulbs topped (skin on) (5)                              | 54. Herbs (potted)   |
| 22. Peppers (5) - Bell - Red  | 55. Herbs (cut)  |
| 23. Peppers (5) - Bell - Green                                      | Following 2 classes must be attractively displayed                             |
| 24. Peppers (5) - Bell - Yellow                                     | 56. Home Garden (10 or more kinds of veggies)                                  |
| 25. Peppers (5) - Hot   | 57. Market Basket (5 or more kinds of veggies)                                 |
| 26. Peppers (5) - Other   | 58. Scarecrow  |
| 27. Potatoes, white (5) - Kennebec - previous year                  | 59. Dress a Broom  |
| 28. Potatoes, white (5) - Yukon Gold - previous year                | 60. Dress a Mop  |
| 29. Potatoes, white (5) - Other - previous year                     | 61. Vegetable Sculpture - one vegetable  |
| 30. Potatoes, white (5) - Largest Potatoes - previous year          | 62. Vegetable Sculpture - multiple vegetables                                  |
| 31. Potatoes, red (5) - Pontiac - previous year                     | 63. Decorated Gourd  |
| 32. Potatoes, red (5) - Red Norland - previous year                 |  |
| 33. Squash - Summer, round stem (1) leave on 2" stem - Bush Scallop |  |



## Section 3 - Youth Foods

Chairpersons: Keri Kuhns & Ashley Ocker

### Rules:

1. See General Rules & Regulations.
2. Exhibitor must be 8-18 years old.
3. Each entry must have been prepared and/or processed by the exhibitor.
4. Baked Goods: Pies will be judged on texture of crust and taste consistency of filling. Completed baked goods must be brought to the fair on a white paper plate in a clear plastic bag. After judging, only a portion of the product will be displayed. The remainder portion will be sold at the Baked Goods Auction held Tuesday at 5:30pm with proceeds benefiting the Franklin County Fair Commission.
5. Canned Goods: Fruits, vegetables, pickles, relishes, jams, jellies, marmalades, and preserves are judged on quality, general appearance, and container. The container shall be a clean clear glass, 1-quart standard mason jar with a new lid, except where otherwise stated. Use two-piece self-sealing lids for sealing all jars. Metal screw bands may be loosely applied while transporting; however, screw bands must be removed before exhibiting.
6. All food not complying with the above rules will be refused.

### Premiums: \$6 \$4 \$3 \$2

#### Class:

##### Canned Fruits

1. Applesauce
2. Cherries, dark, with pits
3. Cherries, red sour pitted
4. Cherries, red, with pits
5. Cherries, white, with pits
6. Peaches
7. Pears
8. Plums
9. Raspberries, black
10. Rhubarb
11. Other (must be labeled)

##### Canned Vegetables

12. Beans - green
13. Beans - yellow
14. Beans - lima
15. Beets - whole
16. Beets - pieces
17. Carrots
18. Corn (may be in pints)
19. Peas (may be in pints)
20. Tomatoes
21. Beans - hulled
22. Beans - fancy packed
23. Other (must be labeled)

##### Pickles/Relishes (1qt. or 1pt. jar)

24. Cucumber - Bread & Butter
25. Cucumber - Dill
26. Cucumber - Sweet
27. Relishes - a variety of vegetables that are chopped or coarsely ground & simmered in a spiced vinegar liquid
28. Watermelon pickle
29. Other (must be labeled)

##### Fruit Butters

30. Apple
31. Grape
32. Peach
33. Other (must be labeled)

##### Jams/Jellies/Marmalades/Preserves (1/2qt. jar or regular jelly jar with 2-piece self-sealing lid)

*Jellies are made from the strained juices of fruits cooked with*

*sugar to the jelling stage.*

34. Jellies - Grape
  35. Jellies - Raspberry
  36. Jellies - Other (must be labeled)
- Jam is a form of preserve in which the fruit is diced and mashed and cooked with sugar to a good spreading consistency.*
37. Jam - Strawberry
  38. Jam - Other (must be labeled)

##### Baked Bread & Rolls

39. White, one loaf
40. Pumpkin Bread
41. Zucchini Bread
42. Banana Bread
43. Whole Wheat
44. Nut Bread
45. Other (must be labeled)
46. Cinnamon Rolls, 1/2 dozen
47. Rolls, 1/2 dozen - White
48. Rolls, 1/2 dozen - Whole Wheat

##### Muffins, 1/2 dozen

49. Plain
50. Nut
51. Fruit
52. Chocolate
53. Other (must be labeled)

##### Cookies, 1/2 dozen

54. Bar - Brownies
55. Bar - other (must be labeled)
56. Dropped - Plain
57. Dropped - Chocolate Chip
58. Dropped - Nut
59. Filled
60. Peanut Butter
61. Made with Honey
62. Decorated
63. Other (must be labeled)

##### Butter Cakes, iced (8" diameter min.)

64. Chocolate
65. Spice
66. White
67. Yellow
68. Cupcakes - 6

Section 3 continued on next page



- 69. Other (must be labeled)
- Egg Cakes, not iced (8" diameter min. top side up)
- 70. Angel
- 71. Chiffon
- 72. Sponge
- Pies (8" diameter min.)
- 73. One crust, any kind (must be labeled)
- 74. Two crust, any kind (must be labeled)
- Candy
- 75. Chocolate

- 76. Light Fudge
- 77. Chocolate Fudge
- 78. Peanut Butter
- 79. Made with honey
- 80. Other (must be labeled)
- 81. PA Preferred Chocolate Cookie, Brownie, or Bar Baking Contest (see pg. for rules) \$20 \$15 \$10
- 82. Decorated cakes to be sold
- 83. Whoopie Pie Contest (see pg. 47 for rules)

## Section 4 - Youth Floral

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*Chairpersons: Holly Kadel (717) 264-4964 & Carla Smith (717) 261-1189*

### Rules:

1. See General Rules & Regulations.
2. Exhibitor must be 8-18 years old.
3. Use of or display of artificial flowers is prohibited and no premiums will be paid.
4. Plants will not be accepted unless they have been growing in containers for 2 months.
5. Flowers or plants entered must be more than ordinary standard and quality to be entitled an award.
6. All entries must be grown by the exhibitor except in the arrangement class.
7. Specimen Flowers - Containers should be in proportion to bloom and must be supplied by exhibitor and will be given every possible care. Management assumes no responsibility for their safety.

**Premiums: \$6 \$4 \$3 \$2**

### Class:

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Arrangements in an animal container using cut flowers in water</li> <li>2. Miniature arrangement of flowers for teacher's desk - no wider or higher than 4 inches</li> <li>3. Terrarium</li> <li>4. Dish Garden - Green Plants - 3 varieties</li> <li>5. Dish Garden - Cacti - 3 varieties</li> <li>6. Arrangement typifying a hobby or sport using dried material</li> <li>7. Marigolds - 5 blooms - African - large double - lemon color</li> <li>8. Marigolds - 5 blooms - African - large double - orange color</li> </ol> | <ol style="list-style-type: none"> <li>9. Marigolds - French - small single - 1 row outer petals</li> <li>10. Marigolds - French - double - lemon color</li> <li>11. Marigolds - French - double - orange color</li> <li>12. Petunias - 5 blooms - single</li> <li>13. Petunias - 5 blooms - double</li> <li>14. Salvia - 5 blooms</li> <li>15. Snapdragons - 1 spike - single or standard</li> <li>16. Snapdragons - 1 spike - peloric or bell shaped with a flaring lip</li> <li>17. Snapdragons - 1 spike - double</li> <li>18. Zinnias - Giant - large flat - 1 bloom</li> <li>19. Zinnias - Cactus - large ruffle - 1 bloom</li> <li>20. Zinnias - Pompom - small rounded - 5 blooms</li> <li>21. Zinnias - Novelty - bicolor - 5 blooms</li> <li>22. Fairy Garden</li> </ol> |
|--|--|

## Section 5 - Youth Needlecraft

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**A: Preschool Age | B: Grade K-2 | C: Grade 3-5 | D: Grade 6-8 | E: Grade 9-12**

*Chairperson: Emily Deatrich (717) 414-8449*

### Rules:

1. See General Rules & Regulations.
2. Each article must have been made since last fair by a youth age preschool-18 years old.
3. To be in the correct section, use the grade just completed.

**Premiums: \$6 \$4 \$3 \$2**

### Class:

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Sewing - Cover Up/Beach Wrap</li> <li>2. Sewing - Tote Bag with handles</li> </ol> | <ol style="list-style-type: none"> <li>3. Sewing - Gym Bag with drawstring</li> <li>4. Sewing - Nightgown/Pajamas</li> <li>5. Sewing - Stuffed Toys</li> </ol> |
|--|--|

6. Sewing - Other
7. Clothing - Sleeveless Dress
8. Clothing - Vest
9. Clothing - Jumper Sundress
10. Clothing - Dress (set-in-sleeve)
11. Clothing - Shirt/Blouse
12. Clothing - Skirt
13. Clothing - Pants
14. Clothing - Shorts
15. Clothing - Jacket
16. Two-Piece Ensemble - Cotton, linen, silk, or blend
17. Two-Piece Ensemble - Wool or wool blend
18. Special Occasion Garment
19. Knitting - Misc. Articles
20. Knitting - Afghan
21. Crocheting - Misc. Articles
22. Crocheting - Afghan
23. Embroidery - Thread or yarns - Wearing apparel
24. Embroidery - Thread or yarns - Useful items
25. Needlepoint - Useful items
26. Pillows - Embroidery
27. Pillows - Crewel
28. Pillows - Candlewicking

29. Pillows - Needlepoint
  30. Pillows - Latch Hook - Animal
  31. Pillows - Latch Hook - Floral
  32. Pillows - Latch Hook - Other
  33. Pillows - Quilted
  34. Pillows - Counted Cross Stitch
  35. Pillows - Appliqué
  36. Pillows - Other
- Needlecraft Pictures (must be framed & fixture for hanging attached)
37. Picture - Crewel - wool or wool blend yarn
  38. Picture - Needlepoint - wool or wool blend yarn with mesh background
  39. Picture - Embroidery - cotton, silk, or nylon thread
  40. Picture - Counted Cross Stitch
  41. Picture - Other
  42. Wall hanging
  43. Rugs - Crochet
  44. Rugs - Hooked - Animal
  45. Rugs - Hooked - Other
  46. Rugs - Misc.
  47. Quilts

## Section 6 - Youth Fine Arts

A: Preschool Age | B: Grade K-2 | C: Grade 3-5 | D: Grade 6-8 | E: Grade 9-12

Chairperson: Mandy Kuhns (717) 496-5651

### Rules:

1. See General Rules & Regulations.
2. To be in the correct section, use the grade just completed.
3. Maximum size suggestions: fine arts not to exceed 24"x30;" handcraft not to exceed 48" in any dimension.
4. Articles must have been made since previous fair by a Franklin County youth between ages 8-18. Original means not copied from another painting; no paint-by-number will be accepted. No fresh flowers in arrangements.
5. Awards are given at the discretion of the judges. Honorable mentions do not receive cash awards.
6. All Fine Art entries must be ready for hanging.
7. Every effort will be made to display each entry to its best advantage within the confines of the space. No special lighting or electrical outlets are available.
8. Department chairperson(s) reserves the right to deny any entry that does not meet regulations.

Premiums: \$6 \$4 \$3 \$2

### Class:

1. Oil or Acrylic - Landscape
2. Oil or Acrylic - Seascape
3. Oil or Acrylic - Portrait
4. Oil or Acrylic - Still Life
5. Oil or Acrylic - Animals
6. Oil or Acrylic - Abstract
7. Watercolor
8. Pen and Ink
9. Pencil/Colored Pencil
10. Charcoal
11. Pastels/Chalk
12. Crayon
13. Marker
14. Collage
15. Prints (silk-screen, block, etc.)
16. Computer-generated art
17. Diamond Art
18. Other
19. PA Dept. of Ag Youth Poster Contest
  - a. *This year's theme is Connecting Our Communities. Submit artwork that showcases the pride and hard work of farmers from across the state, connecting people from all walks of life for a celebration of the importance of agriculture in our communities.*
  - b. *Open to youth ages 8-11, 12-14, and 15-18.*
  - c. *The poster size must be either 14 x 22 inches or 14 1/2 x 22 inches.*
  - d. *Winner of the Youth Poster Contest will have their poster entered at the 2024 PA Farm Show.*
20. Coloring Contest (see rules on page 46)

## Section 7 - Youth Photography

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A: Preschool Age | B: Grade K-2 | C: Grade 3-5 | D: Grade 6-8 | E: Grade 9-12

Chairperson: Mandy Kuhns (717) 496-5651

### Rules:

1. See General Rules & Regulations.
2. Exhibitor must be age preschool-18 years old.
3. To be in the correct section, use the grade just completed.
4. One entry per class.
5. All photos must be submitted in a 5"x7" format without frames or matting. Photos accepted in vertical or horizontal format. Photo entries that do not comply will not be accepted.

Premiums: \$6 \$4 \$3 \$2

### Class:

- |   |   |
|---|---|
| 1. Black and White - Landscape                    | 17. Color - Sports  |
| 2. Black and White - Seascape                     | 18. Color - Landscape   |
| 3. Black and White - Portrait                     | 19. Color - Seascape  |
| 4. Black and White - Still Life                   | 20. Color - Portrait  |
| 5. Black and White - Animals                      | 21. Color-Animals   |
| 6. Black and White - Panoramic                    | 22. Color - Floral  |
| 7. Black and White - Historical - Franklin County | 23. Color - Abstract/Special Effects  |
| 8. Black and White - Sports                       | 24. Color - Other   |
| 9. Black and White - Bird                         | 25. Color - Birds   |
| 10. Black and White - Floral                      | 26. Color - Water (not seascape)  |
| 11. Black and White - Insect/Butterfly            | 27. Color - 2023 Franklin County Fair   |
| 12. Black and White - Sunrise/Sunset              | 28. Color - Sunrise/Sunset  |
| 13. Black and White - 2023 Franklin County Fair   | 29. Color - Insect/Butterfly  |
| 14. Black and White - Water (not seascape)        | 30. Color - Panoramic   |
| 15. Black and White - Other                       | 31. Color - Still Life  |
| 16. Color - Historical - Franklin County          | 32. Other - this class is for photos that fit no other class (i.e. B&W with one color object) |

## Section 8 - Youth Handcrafts

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A: Preschool Age | B: Grade K-2 | C: Grade 3-5 | D: Grade 6-8 | E: Grade 9-12

Chairperson: Mandy Kuhns (717) 496-5651

### Rules:

1. See General Rules & Regulations.
2. Exhibitor must be age preschool-18 years old.
3. To be in the correct section, use the grade just completed.
4. One entry per class.

Premiums: \$6 \$4 \$3 \$2

### Class:

- |   |  |
|---|--|
| 1. Woodworking - Furniture                                  | 16. Basketry - Handmade                  |
| 2. Woodworking - Toys                                       | 17. Basketry - Fancy Weave               |
| 3. Woodworking - Others                                     | 18. Basketry - Decorated                 |
| 4. Sculpture - LEGO (base cannot exceed 12"x15") - Original | 19. Holiday Decoration - Centerpiece     |
| 5. Sculpture - LEGO (base cannot exceed 12"x15") - Kit      | 20. Holiday Decoration - Door/Wall       |
| 6. Sculpture - Wood   | 21. Holiday Decoration - Other           |
| 7. Sculpture - Metal  | 22. Non-holiday Decoration - Centerpiece |
| 8. Sculpture - Other  | 23. Non-holiday Decoration - Door/Wall   |
| 9. Jewelry  | 24. Non-holiday Decoration - Other       |
| 10. Ceramics - Dry brush                                    | 25. Dolls                                |
| 11. Ceramics - Glazed                                       | 26. Metal Punch/Copper Tooling           |
| 12. Pottery - Hand built or Thrown                          | 27. Weaving - Paper                      |
| 13. Tie-dying   | 28. Weaving - Fiber                      |
| 14. Decorative Painting - Metal                             | 29. Puppets                              |
| 15. Decorative Painting - Wood                              | 30. Papercraft                           |
|   | 31. Other                                |

## Section 9 - Youth Apiary

**Chairperson: Kristina Sempowski (717) 360-1139**

### Rules:

1. See General Rules & Regulations.
2. Open to any Franklin County Youth under 19 years of age.
3. Labels are not permitted on honey exhibits.
4. Must have name and age on back of all drawings and/or posters.
5. Youth apiary products are displayed in the Clubhouse.

**Premiums: \$6 \$4 \$3 \$2**

### Class:

#### **Honey Extracted (2) 1lb traditional glass jars**

*Judged on Moisture Content, Freedom from Crystals, Cleanliness & Freedom from Foam, Cleanliness and neatness of containers, Accuracy of filling*

1. Light Honey
2. Dark Honey

#### **Comb Honey**

*Judged on Uniformity of appearance, Absence of uncapped cells, Absence of watery cappings, leaking cells or crushed comb, Cleanliness and absence of travel stain Freedom from granulation and pollen.*

3. (1) Frame, medium super in enclosed case
4. Sections- (2) each- round or square
5. Beeswax - not less than one-pound (1)  
Color and Aroma - straw, canary, or lemon yellow  
*Judged on Desirable, Cleanliness, Uniformity of Appearance, Freedom from Cracking and Blemish, Weight, Finishing Details*
6. Beeswax Candles 100% (1) pair dipped or molded  
*Judged on Cleanliness, Color, Appearance, Freedom from imperfections, Finishing details, Wicks, Aroma*
7. Artistic/Fancy/Painted Beeswax (1)each (Molded or

#### **Designed)**

*Judged on Artistic Merit: design and execution, Cleanliness of wax, Color of wax, Effort of preparation, Finishing Details*

#### **8. Gift Basket of Honey Bee Products (bee products any kind)**

*Judged on Originality & creativity, Quality of products, Effort in preparation, Appearance/sales appeal, products may be hand-made or purchased, label appropriately Appearance/sales appeal, Handmade, Labeled appropriately*

#### **Drawing of Honey Bees and Flowers any medium on paper or card stock no larger than 11"x14"**

*Judged on originality, creativity, effort, appeal*

#### **9. Ages 5-7**

#### **10. Ages 8-10**

#### **11. Ages 11-13**

#### **12. Ages 14 & up**

#### **Bee Art - make a bee or bees out of any kind of materials**

*Judged on originality, creativity, effort, appeal*

#### **13. Ages 5-7**

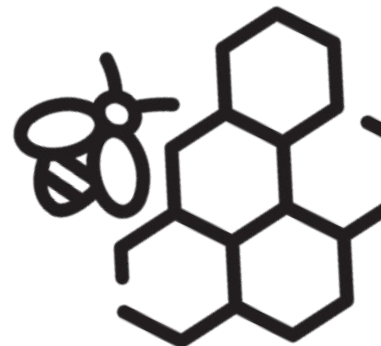
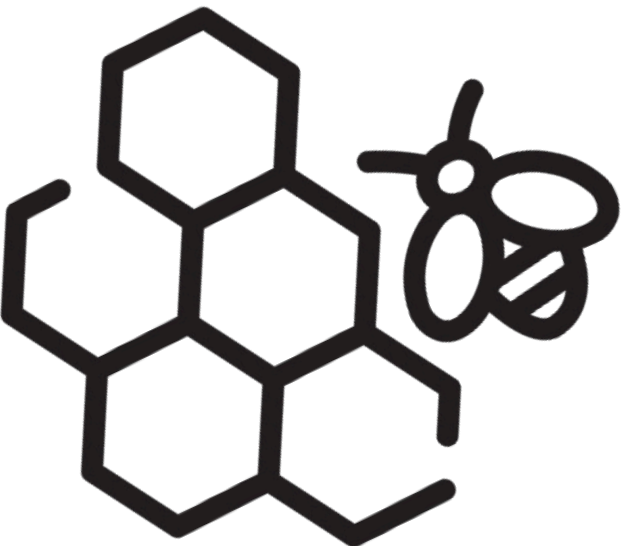
#### **14. Ages 8-10**

#### **15. Ages 11-13**

#### **16. Ages 14 & up**

#### **17. Honey Bee Photo - Black and White**

#### **18. Honey Bee Photo - Color**



**Adult Clubhouse Exhibits**  
Clubhouse Coordinator: Sharon Ocker (717) 552-3516

## Department 12 - Hay and Grain

Chairperson: Larry Harshman (717) 597-7039

**Rules:**

1. See General Rules & Regulations.
2. All entries can be from the previous crop year.

### Section 1 - Seed Crops

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Premiums: \$6 \$4 \$3 \$2

**Class:**

1. Corn, Hybrid (white or yellow), 6 ears
2. Corn (3 stalks) - Long Season
3. Corn (3 stalks) - Medium & short season

### Section 2 - Sunflowers

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Premiums: \$6 \$4 \$3 \$2

**Class:**

1. Sunflowers, seed head (one) - Head diameter under 12in
2. Sunflowers, seed head (one) - Head diameter 12in or over
3. Youth Sunflowers - Head diameter under 12in
4. Youth Sunflowers - Head diameter 12in or over

### Section 3 - Grains

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*at least 1 gallon of each small grain to be exhibited*

Premiums: \$6 \$4 \$3 \$2

**Class:**

1. Oats, all varieties
2. Wheat, all varieties
3. Barley, all varieties
4. Rye, all varieties
5. Soybean, all varieties
6. Grain sorghum, all varieties
7. Shelled Corn
8. Sunflower Seeds
9. Ornamental Corn
10. Popcorn

### Section 4 - Hay

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*section of bale about 8" thick or equal cut from round bale*

Premiums: \$6 \$4 \$3 \$2

**Class:**

1. Pure Alfalfa - first cutting - seeded 2024
2. Pure Alfalfa - first cutting - seeded before 2024
3. Pure Alfalfa - later cutting - seeded 2024
4. Pure Alfalfa - later cutting - seeded before 2024
5. Alfalfa grass mixture - later cuttings - not over 50% grasses
6. Red clover or red clover grass mixed - not over 50% grasses
7. Timothy - first cutting
8. Grass or grass legume mixture - first cutting - containing not more than 20% legumes
9. Grass or grass legume mixture - later cutting - containing not more than 20% legumes
10. Misc. - any hay not classified in previous classes

### Section 5 - Silage (must be fermented)

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*1 gallon exhibited in a transparent plastic bag*

Premiums: \$6 \$4 \$3 \$2

**Class:**

1. Perennial Crops - wilted or low moisture, with or without preservatives
2. Annuals or other corn - wilted or low moisture, with or without preservatives





## Section 6 - Bale Decorating Contest

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### Rules:

1. See General Rules & Regulations.
2. May only use small square bales. Bales can be hay or straw. No more than 6 bales per display. Bales may not be stacked more than 2 high for safety purposes.
3. Entries will be judged on eye appeal, construction, creativity, and use of materials.
4. Paint is allowed to be used on the bale.
5. Bales should be decorated in a good, clean, wholesome nature.

Premiums: \$30 \$25 \$20 \$15 \$10

### Class:

1. Youth Individual
2. Youth Team/Group
3. Adult Individual
4. Adult Team/Group

## Department 13 - Vegetables

Chairperson: Karen Goodman (717) 414-6573

### Rules:

1. See General Rules & Regulations.
2. Adults only - 19 years & older.
3. All entries must be pre-entered. If there is a question that a certain vegetable will be ready or not at fair time, pre-enter anyway. No late entries will be accepted fair week.
4. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest: select medium size specimens. If at all possible, do not mix varieties.
5. The following factors are generally used by an expert vegetable judge:
  - a. Trueness to variety. If at all possible, pick the specimens from one variety.
  - b. Uniformity in shape, size and color.
  - c. Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
  - d. Free from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
  - e. Condition and maturity. Be sure that exhibits are of high quality. Size does not necessarily indicate quality.
6. It shall be the responsibility of the exhibitor to make known the proper name of the vegetable being entered. Any item entered improperly will be disqualified to receive a prize.

## Section 1 - Vegetables

---

Premiums: \$6 \$4 \$3 \$2

### Class:

1. Lima Beans (20) in pods
2. Snap Beans (20) - Green Pod
3. Snap Beans (20) - Yellow Pod
4. Snap Beans (20) - Corn
5. Beets (5 topped 2" to 3") - Globe shaped
6. Beets (5 topped 2" to 3") - Half long
7. Brussel Sprouts
8. Broccoli
9. Cabbage (1) - Chinese
10. Cabbage (1) - Round
11. Cabbage (1) - Flat
12. Cabbage (1) - Red
13. Carrots (5 topped 2" to 3")
14. Cauliflower
15. Sweet Corn (5) husk on - no windows - White
16. Sweet Corn (5) husk on - no windows - Yellow
17. Sweet Corn (5) husk on - no windows - Other
18. Endive
19. Kale
20. Lettuce - Head
21. Lettuce - Leaf
22. Cucumbers - Pickling, under 3" (10)
23. Cucumbers - Pickle, 3"-5" (5)
24. Cucumbers - Slicing, over 5" (5)
25. Eggplant (1)
26. Muskmelons (1) - Large type (6" or over)
27. Muskmelons (1) - Small type (under 6")
- Onions (5) free of dirt, but let the outer skin layer on, leave 2-3" top
28. Onions - Spanish
29. Onions - White flat
30. Onions - White globe
31. Onions - Yellow flat
32. Onions - Yellow globe
33. Onions - Other
34. Peppers, Hot (5)
35. Peppers (5) - Bell - Green

36. Peppers (5) - Bell - Red
37. Peppers (5) - Bell - Yellow
38. Peppers (5) - Yellow Sweet
39. Peppers (5) - Other
40. Potatoes (5) - Kennebec
41. Potatoes (5) - Red Variety Pontiac
42. Potatoes (5) - Red Variety Red Norland
43. Potatoes (5) - Yukon Gold
44. Potatoes (5) - Other
45. Potatoes (5) - Largest Potatoes (5)
46. Sweet Potatoes (5) - note rule 5c
47. Radish
48. Squash - Summer, round stem (1) leave on 2" stem
49. Squash - Summer - Bush Scallop - patty pan
50. Squash - Summer - Cocozelle
51. Squash - Summer - Crookneck
52. Squash - Summer - Straightneck
53. Squash - Summer - Zucchini
54. Squash - Winter - Large (1) - Acorn - Table Queen
55. Squash - Winter - Large (1) - Boston Marrow or Delicious
56. Squash - Winter - Large (1) - Buttercup
57. Squash - Winter - Large (1) - Butternut
58. Squash - Winter - Large (1) - Hubbard
59. Squash - Winter - Large (1) - Mammoth - Sweet types
60. Squash - Winter - Large (1) - Largest single squash,  
Specify weight on entry card
61. Swiss Chard
62. Tomatoes - Large fruited(5), remove stem - Italian
63. Tomatoes - Large fruited(5), remove stem - Mature green
64. Tomatoes - Large fruited(5), remove stem - Pink
65. Tomatoes - Large fruited(5), remove stem - Red
66. Tomatoes - Large fruited(5), remove stem - Yellow
67. Tomatoes - Small fruited(10), remove stem - Cherry
68. Tomatoes - Small fruited(10), remove stem - Pear shaped
69. Tomatoes - Small fruited(10), remove stem - Plum shaped
70. Rhubarb any variety - 5 stalks
71. Home Garden: 10 or more kinds of vegetables not less than 3 specimens of each kind attractively displayed
72. Market Basket: 5 or more kinds of vegetables attractively displayed
73. Gourds (5)
74. Herbs, collection (cut) - The collection must have 5 different herbs and must be entered Monday
75. Herbs, collection (potted) -The collection must have 5 different herbs and must be entered Monday
76. Vegetables, Freaks
77. Scarecrow
78. Dress up a broom
79. Dress a Mop
80. Vegetable Sculpture - one vegetable
81. Vegetable Sculpture - multiple vegetables
82. Decorated gourd

## Department 14 - Fruits & Nuts

*Chairperson: Verdeen Beaver (717) 762-6928*

### Rules:

1. See General Rules & Regulations.
2. All nuts must have been grown in the fair's surrounding community during the previous year - dried nuts only. Ten specimens of each variety are to be entered.

### Section 1 - Fruits

Premiums: \$6 \$4 \$3 \$2

#### Class:

1. Apples (plate of 5) - Cortland
2. Peaches (plate of 5) - Any Variety
3. Red Raspberries - 1 pint
4. Black Raspberries - 1 pint
5. Blackberries - 1 pint
6. Blueberries - 1 pint
7. Elderberry - 1 pint
8. Apricots (plate of 5)
9. White Sweet Cherries - 1 pint
10. Dark Sweet Cherries - 1 pint
11. Sour Cherries - 1 pint
12. Quinces (plate of 5) - Apple
13. Quinces (plate of 5) - Champion
14. Quinces (plate of 5) - Orange
15. Fruit Display, fancy gift container, 8-12lbs of assorted native fruit - any kind
16. Commercial Best - display, various kinds of fruit by a commercial grower \$25 \$20 \$15 \$10
17. Fruit Sculpture - one fruit
18. Fruit Sculpture - multiple fruits
19. Apples - Other
20. Nectarines



## Section 2 - Nuts

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Premiums: \$6 \$4 \$3 \$2

### Class:

All nuts must be out of husk and from previous year's crop

- |                             |  |
|-----------------------------|--|
| 1. English Walnut           | 5. Heartnuts - any variety                           |
| 2. Black Walnut             | 6. Hican - any variety                               |
| 3. Butternuts - any variety | 7. Native American or Chines Chestnuts - any variety |
| 4. Filberts - any variety   | 8. Hickories - any variety                           |
|                             | 9. Shell Bark  |
|                             | 10. Other, specify                                   |

## Department 15 - Home & Dairy

Chairpersons: Linda Metcalfe, Eileen Shelley, & Linda Stover (717) 328-5855

### Rules:

1. See General Rules & Regulations.
2. Adults Only - age 19 and over
3. All products must be made by the exhibitor. Premiums will not be paid for commercial products.
4. Baked Goods: completed baked goods must be brought to the fair on a white disposable or foam plate or foil covered card-board in a plastic bag. After judging, the fair will display only a portion of the product for the week. Judging will take place Monday evening. An auction of all baked goods and decorated cakes will be held Tuesday at 5:30pm with proceeds going to the Fair Commission. Baked goods will not be sold from the Clubhouse kitchen.
5. Canned Goods: canned fruits, vegetables, pickles, relishes, jams, jellies, marmalades, and preserves are judged on quality, general appearance, and container which shall be clean, clear glass, 1 quart standard mason jar with a new lid except where otherwise stated. Use two-piece self-sealing lids for sealing all jars of food. Metal screw bands may be loosely applied while transporting jars to and from the fair; however, screw bands must be removed from all jars (except where otherwise stated) before exhibiting. All stains and/or sticky substances must be removed from entire jar before entering the product. All food not complying with the above regulations will be rejected.

## Section 1 - Baked Products

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Premiums: \$6 \$4 \$3 \$2

### Class:

Quick Bread (1 loaf rectangular approx. 4"x8"x5")

1. Date Bread
2. Nut Bread
3. Cornbread
4. Pumpkin Bread
5. Zucchini Bread
6. Banana Bread
7. Other (must be labeled)

Muffins (1/2 doz)

8. Plain
9. Nut
10. Fruit
11. Chocolate
12. Other (must be labeled)

Yeast Breads (1 loaf rectangular approx. 4"x8"x5")

13. Raisin Bread
14. White Bread
15. WholeWheat
16. Other (must be labeled)

Yeast Rolls (1/2 doz)

17. Cinnamon
18. Doughnuts
19. White
20. Fancy yeast to contain at least 3 different shapes

21. Sticky Buns
  22. Other (must be labeled)
- Butter Cakes Iced (8" in diameter min)
23. Chocolate
  24. Spice
  25. White
  26. Yellow
  27. Nut Cake
  28. German Chocolate
  29. Red Velvet
  30. Other (must be labeled)
- Cupcakes - Iced (1/2 doz)
31. Chocolate

32. Yellow
  33. White
  34. Other
- Egg Cakes
35. Chiffon
  36. Sponge
  37. Other (must be labeled)
- Cheesecake
38. Plain
  39. Fruit
  40. Other

Section 1 continued on next page

### Other Cakes

41. Pineapple Upside Down
  42. Carrot Cake
  43. Pound
  44. Coffee
  45. Decorated
- Pies (8" dia. min., pie should be on aluminum foil pie plate)

46. Lemon
47. Pumpkin
48. Peach
49. Cherry
50. Berry
51. Blue Ribbon Apple Pie Contest (see pg. 49 for rules)  
\$25 \$15 \$10

52. Coconut
53. Shoo Fly
54. Pecan
55. Other (must be labeled)

### Candy (1/2 lb must be shown)

56. Chocolate Covered
57. Chocolate Fudge
58. Peanut Butter
59. Mint
60. Made with honey
61. Other (must be labeled)

### Cookies (1/2 doz)

62. Bar - Brownie - Chocolate
63. Bar - Brownie - Peanut Butter
64. Bar - Brownie - Butterscotch
65. Bar - Brownie - Other (must be labeled)
66. Dropped - Plain
67. Dropped - Chocolate Chip
68. Dropped - Nut
69. Dropped - Oatmeal
70. Dropped - Peanut Butter
71. Dropped - Fruit
72. Dropped - Coconut

73. Dropped - Raisin
  74. Dropped - Snickerdoodle
  75. Dropped - Molasses
  76. Dropped - Chocolate
  77. Filled
  78. Rolled
  79. Sugar
  80. Fancy - Decorated
  81. Made with Honey
  82. Cookie Cutter
  83. Sliced (ice box)
  84. No Bake
  85. Other (must be labeled)
- Whoopie Pie (1/2 doz)
86. Chocolate
  87. Oatmeal
  88. Chocolate Chip
  89. Pumpkin
  90. Red Velvet
  91. Other (must be labeled)
  92. Whoopie Pie Contest (see pg. 42 for rules and entry info)
- Gluten Free
93. Bread
  94. Cake
  95. Pie
  96. Cookie
  97. Brownie
  98. Other (must be labeled)
  99. Angel Food Cake Contest (see pg. 48 for rules)  
\$25 \$15 \$10
  100. PA Preferred Chocolate Cake Baking Contest (see pg. 50 for rules)  
\$25 \$15 \$10

## Section 2 - Canned or Dried Goods

Premiums: \$6 \$4 \$3 \$2

### Class:

#### Canned Fruits

1. Applesauce
2. Cherries - Dark w/pits
3. Cherries - Red, sour pitted
4. Cherries - Red w/pits
5. Cherries - White w/pits
6. Peaches - Halves
7. Peaches - Sliced
8. Pears
9. Plums
10. Black Raspberries
11. Rhubarb
12. Other (must be labeled)
13. Best display of 3 different canned fruits in quart jars

#### Canned Vegetables

14. Beans - Green

15. Beans - Yellow
16. Beans - Lima (may be in pints)
17. Beans - Hulled
18. Beans - Fancy packed
19. Beets - Whole
20. Beets - Pieces
21. Carrots - Whole
22. Carrots - Pieces
23. Corn - White (may be in pints)
24. Corn - Yellow (may be in pints)
25. Tomatoes - Whole
26. Tomatoes - Pieces
27. Peas (may be in pints)
28. Vegetable Soup
29. Tomato Soup
30. Sauerkraut
31. Other (must be labeled)

32. Best display of 3 different canned vegetables in qt jars  
Canned Meats (leave rings on jars) (1 quart or 1 pint jars)
33. Beef
  34. Pork
  35. Chicken
  36. Sausage
  37. Mince Meat
  38. Venison
  39. Other (must be labeled)
- Pickles (1 quart or 1 pint jars)
40. Beans
  41. Beets
  42. Chow Chow
  43. Banana Peppers
  44. Cauliflower
  45. Carrots
  46. Peppers
  47. Other
  48. Cucumber - Bread & Butter
  49. Cucumber - Dill
  50. Cucumber - Sweet
  51. Cucumber - Other
  52. Zucchini - Bread & Butter
  53. Zucchini - Dill
  54. Zucchini - Sweet
  55. Zucchini - Other
  56. Last of the Garden
- Relishes: a variety of vegetables that are chopped or coarsely ground and simmered in a special vinegar liquid. (1qt. or 1 pt. jar)*
57. Pepper
  58. Zucchini
  59. Cucumber
  60. Corn
  61. Other (must be labeled)
- Salsas: a usually spicy sauce made with chopped tomato and/or other fruit, often containing onions, peppers, and cilantro. (1 qt. or 1 pt. jar)

62. Tomato
  63. Corn
  64. Peach
  65. Pineapple
  66. Other
- Sauces: catsups and sauces are made of either fruits or vegetables. They are highly seasoned with pepper and spices and boiled to a thick liquid. Catsup is strained; sauce is not strained.*
67. Catsup (pints or bottles)
  68. Chili
  69. Spaghetti Sauce
  70. BBQ Sauce
  71. Pizza Sauce
  72. Spaghetti w/meat
  73. Other (must be labeled)
- Spiced Fruits (1 qt. or 1 pt. jar)
74. Cantaloupe
  75. Crabapple
  76. Peach
  77. Pear
  78. Watermelon Rind
  79. Other (must be labeled)
- Dried Fruits and Vegetables (1 pt. glass jar with screw on lid)  
Naturally Dried (i.e. beans), Dehydrated, or Freeze Dried)
80. Apple
  81. Apricot
  82. Peach
  83. Other (must be labeled)
  84. Corn
  85. Beans
  86. Hulled Beans
  87. Other (must be labeled)
- Juices
88. Grape
  89. Tomato
  90. Apple
  91. Other (must be labeled)

### Section 3 - Jams, Jellies, Marmalades, Preserves, & Pie Fillings

Premiums: \$6 \$4 \$3 \$2

Class: (1 qt., 1 pt., or 1 jelly jar)

Fruit Butters: puréed fruits cooked with sugar to a smooth, glossy spread

1. Apple
2. Grape
3. Peach
4. Other (must be labeled)

Jams: form of preserve in which the fruit is diced or mashed and cooked with sugar to a good spreading consistency

5. Cherry
6. Black Raspberry
7. Strawberry
8. Peach
9. Apricot
10. Other (must be labeled)

Jellies: made from the strained juice of fruits cooked with sugar to the jelling stage

11. Apple
12. Crabapple
13. Grape
14. Peach
15. Quince
16. Raspberry
17. Strawberry
18. Other (must be labeled)

Pie Fillings: whole, diced, or sliced fruit, cooked with sugar and starch to a thick syrup

19. Apple
20. Cherry
21. Berry
22. Peach
23. Other

# Department 16 - Evergreen Trees

Chairperson: Caitlin Reichard (717) 404-4751

## Rules:

1. See General Rules & Regulations.
2. Trees to be exhibited shall be within the five to seven feet height range, measuring from the bottom of the handle to the top of the tip.
3. No trees may be exhibited that have been sprayed to add artificial color.
4. No trees may be exhibited to which limbs or foliage that did not grow naturally in place have been added.
5. Trees may be exhibited as they have grown naturally or they may be sheared and shaped by the exhibitor.
6. Exhibitors must provide a holder for all trees.
7. Trees may be fresh cut or balled.

## Section 1 - Commercial

---

Premiums: \$6 \$4 \$3 \$2

### Class:

- |                  |                   |
|------------------|-------------------|
| 1. Austrian Pine | 6. Scotch Pine    |
| 2. Balsam Fir    | 7. Spruce, Blue   |
| 3. Concolor Fir  | 8. Spruce, Norway |
| 4. Douglas Fir   | 9. Spruce, White  |
| 5. Red Pine      | 10. White Pine    |

## Section 2 - Non-commercial

---

Premiums: \$6 \$4 \$3 \$2

### Class:

- |                  |                   |
|------------------|-------------------|
| 1. Austrian Pine | 6. Scotch Pine    |
| 2. Balsam Fir    | 7. Spruce, Blue   |
| 3. Concolor Fir  | 8. Spruce, Norway |
| 4. Douglas Fir   | 9. Spruce, White  |
| 5. Red Pine      | 10. White Pine    |

## Section 3 - Evergreen Wreaths

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### Rules:

1. See General Rules & Regulations.
2. No one person, family, or farm may enter more than two wreaths: one decorated and one undecorated.
3. Wreaths must be made on a 12-inch ring of natural greens and the outside diameter must not exceed 24 inches.
4. The weight of the wreath must not exceed 5 pounds. Wreaths may be single or double faced.
5. Decorated wreaths must include a bow and may contain dried or other decorative materials and ornaments.
6. Decorated wreaths will be judged on craftsmanship, originality, arrangement of decorations, and quality of bow.
7. Undecorated wreaths will be judged on foliage color and workmanship (including uniform density, uniform center hole, uniform outside, construction quality, placement of materials, and overall appearance). Wreaths in the undecorated class can be made with mixed greens; however, we suggest no other materials such as berries or leaves.

Premiums: \$6 \$4 \$3 \$2

### Class:

1. Undecorated
2. Decorated



## Section 4 - Christmas Tree Decorating Contest

---

### Rules:

1. See General Rules & Regulations.
2. Trees must be within the five to seven feet height range.
3. Lights must be UL approved.
4. The Franklin County Fair is not responsible for missing or damaged decorations.
5. Tree will be displayed in the Clubhouse.
6. Trees can be decorated and setup during the regular Clubhouse Exhibit Drop-off times.

Premiums: \$6 \$4 \$3 \$2

### Class:

1. Traditional/Christmas Theme - Real
2. Traditional/Christmas Theme - Artificial
3. Non Christmas Theme - Real
4. Non Christmas Theme - Artificial

## Department 17 - Floral Exhibits

Chairpersons: Holly Kadel (717) 264-4964 & Carla Smith (717) 261-1189

### Rules:

1. See General Rules & Regulations.

### Section 1 - Flowering House Plants (must be in bloom)

---

Premiums: \$6 \$4 \$3 \$2

### Class:

1. African Violets - Single - any color or bicolor
2. African Violets - Double - any color or bicolor
3. African Violets - Collection - 3 pots - different
4. Wax Begonias, fibrous-rooted, in bloom - Single, any color
5. Wax Begonias, fibrous-rooted, in bloom - Double, any color
6. Wax Begonias, fibrous-rooted, in bloom - Any other variety
7. Begonias, tuberous-rooted, in bloom - Single, or semi-double, any color
8. Begonias, tuberous-rooted, in bloom - Double, any color
9. Geranium, Pelargonium - Bedding or common, any color
10. Any other meritorious flowering house plant not mentioned above - Pot under 6"
11. Any other meritorious flowering house plant not mentioned above - Pot 6"-8"
12. Any other meritorious flowering house plant not mentioned above - Pot 9" and larger
13. Flowering plants in hanging containers - Pot 6" or smaller
14. Flowering Plants in hanging containers - Pot over 6"
15. Orchids

### Section 2 - Foliage House Plants

---

Premiums: \$6 \$4 \$3 \$2

### Class:

1. Aloe Vera
2. Begonias, foliage type, with or without flowers - Large leaf, any
3. Begonias, foliage type, with or without flowers - Small leaf, any
4. Rex Begonia
5. Angel Wing Begonia
6. Cacti, one pot - One plant - Pot 3" or smaller
7. Cacti, one pot - One plant - Pot 4"-6"
8. Cacti, one pot - One plant - Pot 7" or larger
9. Cacti, one pot - Collection - 3 or more
10. Christmas Cactus
11. Caladium
12. Coleus
13. Succulents
14. Ferns - Boston
15. Ferns - Fluffy Ruffle
16. Ferns - Asparagus
17. Ferns - Rabbit Foot
18. Ferns - Other
19. Geranium, Pelargonium - Ivy, any variety
20. Geranium, Pelargonium - Scented, any variety
21. Geranium, Pelargonium - Variegated foliage
22. Potted Ivy - English

Section 2 continued on next page

23. Potted Ivy - Swedish
24. Potted Ivy - Other
25. Variety Planter - 3 or more House Plants - Pot 6" - 8" Variety
26. Planter - 3 or more House Plants - Pot 9" or larger
27. Any other Meritorious House Plant - Pot under 6"
28. Any other Meritorious House Plant - Pot 6"-8"
29. Any other Meritorious House Plant - Pot 9" or larger
30. Plants in hanging containers - Pot under 6"

31. Plants in hanging containers - Pot over 6"
32. Plants in hanging containers - Fern
33. Plants in hanging containers - Fern - Boston
34. Plants in hanging containers - Fern - Rabbit Foot
35. Plants in hanging containers - Fern - Asparagus
36. Plants in hanging contains - Fern - Other
37. Misc.
38. SpiderPlant
39. Snake Plant

### Section 3 - Specimen Flowers - Annuals

Premiums: \$6 \$4 \$3 \$2

#### Class:

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. Ageratum, 5 stems</li> <li>2. Celosia - Crested, 1 stem</li> <li>3. Celosia - Plume, 5 stems</li> <li>4. Cosmos, 5 blooms</li> <li>5. Dahlias - Standard, 1 bloom</li> <li>6. Dahlias - Bicolor, 1 bloom</li> <li>7. Dahlias - Pompom, 5 blooms</li> <li>8. Gladiolus, 1 spike - Large standard, flowering</li> <li>9. Gladiolus, 1 spike - Small standard, flowering</li> <li>10. Gladiolus - 1 spike - Miniature, flowering</li> <li>11. Petunias, 5 blooms - Single</li> <li>12. Petunias, 5 blooms - Double</li> <li>13. Salvia, 5 blooms</li> <li>14. Snapdragons, 1 spike - Single or standard</li> <li>15. Snapdragons, 1 spike - Peloric or Bell-shaped with flaring lip</li> <li>16. Snapdragons, 1 spike - Double</li> <li>17. Strawflowers, 5 blooms - Mixed Colors</li> <li>18. Zinnias, 1 bloom - Giant, large flat</li> </ol> | <ol style="list-style-type: none"> <li>19. Zinnias, 1 bloom - Cactus, large ruffle</li> <li>20. Zinnias, 5 blooms - Pompom, small rounded</li> <li>21. Zinnias, 5 blooms - Novelty, bicolor</li> <li>22. Cannas, 1 bloom</li> <li>23. Statice, 3 spikes</li> <li>24. Misc. Annuals</li> <li>25. Variety Container - 3 or more Flowering - Container 6"-8"</li> <li>26. Variety Container - 3 or more Flowering - Container 9" or larger</li> <li>27. Aster</li> <li>28. Baby Breath</li> <li>29. Bachelor Buttons</li> <li>30. Carnations</li> <li>31. Cosmos</li> <li>32. Daisies</li> <li>33. Marigold</li> <li>34. Nasturtiums</li> <li>35. Sweet Peas</li> <li>36. Viola/Pansy</li> <li>37. Verbena</li> </ol> |
|---|--|

### Section 4 - Specimen Flowers - Perennials

Premiums: \$6 \$4 \$3 \$2

#### Class:

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Wildflower</li> <li>2. Rock Garden - not to exceed 12 inches</li> <li>3. Dish Garden - not to exceed 12 inches</li> <li>4. Misc.</li> <li>5. Asiatic Lily</li> <li>6. Hosta</li> </ol> | <ol style="list-style-type: none"> <li>7. Butterfly Bush</li> <li>8. Phlox</li> <li>9. Black Eye Susan</li> <li>10. Hydrangea</li> <li>11. Chrysanthemum</li> <li>12. Sedum</li> </ol> |
|--|--|

### Section 5 - Artistic Arrangements

Premiums: \$6 \$4 \$3 \$2

#### Class:

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Arrangements using dried or treated materials - Line</li> <li>2. Arrangements using dried or treated materials - Mass</li> <li>3. Arrangements using fresh materials - Pedestal Container</li> <li>4. Fruit and/or vegetable arrangement - With Flowers or</li> </ol> | <p>Foliage</p> <ol style="list-style-type: none"> <li>5. Fruit and/or vegetable arrangement - Without Flowers or Foliage</li> <li>6. Arrangement in a Bottle</li> <li>7. Arrangement using one flower only; foliage and/or accessories allowed</li> </ol> |
|---|---|

8. Arrangement depicting a holiday or special occasion - Fresh
9. Arrangement depicting a holiday or special occasion - Fresh Wreath
10. All white arrangement - foliage permitted

11. Arrangement of foliage - No flowers
12. Miniature arrangements not exceeding 5" in height
13. Arrangement to include decorative wood (driftwood, etc.) - not to exceed 20in length & width

## Section 6 - Arboreal - Trees & Shrubs

*Branches must measure not less than 15in & no more than 24 in above containers*

Premiums: \$6 \$4 \$3 \$2

### Class:

1. Berried Branches
2. Holly
3. Broadleaf Evergreen

4. Narrowleaf Evergreen
5. Anyother
6. Roses - Rose of Sharon, 5 stems

## Section 7 - Herbs

Premiums: \$6 \$4 \$3 \$2

### Class:

1. 1 Herb, Cut, 1 stem - Dill
2. 1 Herb, Cut, 1 stem - Lemon Balm
3. 1 Herb, Cut, 1 stem - Basil
4. 1 Herb, Cut, 1 stem - Rosemary
5. 1 Herb, Cut, 1 stem - Fennel
6. 1 Herb, Cut, 1 stem - Sorrel
7. Potted, not to exceed 8" in diameter - Lavender
8. Potted, not to exceed 8" in diameter - Basil
9. Potted, not to exceed 8" in diameter - Sage
10. Potted, not to exceed 8" in diameter - Chives - Garlic

11. Potted, not to exceed 8" in diameter - Chives - Onion
12. Potted, not to exceed 8" in diameter - Rosemary
13. Potted, not to exceed 8" in diameter - Mint
14. Potted, not to exceed 8" in diameter - Oregano
15. Potted, not to exceed 8" in diameter - Other Collection of 3-5
16. A Living Herb Wreath not to exceed 18" - equipped for hanging
17. A Dried Herb Wreath not to exceed 18" - equipped for hanging No ribbons or accessories

# Department 18 - Needlecraft

*Chairperson: Emily Deatrich (717) 414-8449*

### Rules:

1. See General Rules & Regulations.
2. Each exhibit will be judged for design, workmanship, material, color, suitability, and cleanliness.
3. Entries (needlework) must have been completed by the exhibitor, a resident of Franklin County, since the last fair.
4. Adults only: 19 years and older

## Section 1 - Clothing

Premiums: \$6 \$4 \$3 \$2

### Class:

1. Apron - half
2. Apron - full
3. Children's Garments - Coat
4. Children's Garments - Girl's dress with sleeves

5. Children's Garments - Sundress, sun suit, or jumper
6. Children's Garments - Boys Clothes
7. Children's Garments - Shirt
8. Children's Garments - Jacket or Vest
9. Dresses - with sleeves

*Section 1 continued on next page*

10. Dresses - Evening dress/gown
11. Dresses - Two piece dress
12. Costume - child
13. Costume - adult, man or woman
14. Hats
15. Jacket/Blazer - Ladies - Lined
16. Jacket/Blazer - Ladies - Unlined
17. Vest
18. Blouse - Sleeveless
19. Blouse - Sleeve
20. Blouse - Silk or blend
21. Sweatshirt - stitched only - no glue
22. Men's shirt
23. Shorts - knee length or above
24. Skirt
25. Slacks - Woman - any fabric
26. Tailored Suit or Pants Suit
27. Jogging Suit
28. Bathing Suit - include size
29. Doll Clothes - (1 outfit, not on doll or mounted) - Doll dress, any size
30. Necktie
31. Bowtie
32. Dress - Sleeveless
33. Pajamas - Bottoms Only

## Section 2 - Needlework

*Entire design and background stitches must be completed by the exhibitor*

Premiums: \$6 \$4 \$3 \$2

### Class:

1. Bedspreads - Other
2. Centerpieces, (Not Mounted) - Crochet
3. Pillow - Latch Hook
4. Pillow - Other
5. Napkin - Embroidery
6. Table Cloths (minimum 60" long)

### Miscellaneous Needlework (no sets or pairs)

7. Toys - Stuffed - Dolls (completely handmade - face, clothes, and body) - Over 10"
8. Toys - Stuffed - Dolls (completely handmade - face, clothes, and body) - 10" & under
9. Toys - Stuffed - Dolls (completely handmade - face, clothes, and body)
10. Toys - Stuffed - Animals - Over 10"
11. Toys - Stuffed - Animals - 10" & under
12. Toys - Stuffed - Animals - Other
13. Toys - Yarn - Over 10"
14. Toys - Yarn - 10" & under
15. Useful Articles - Tote bag or Pocketbook
16. Useful Articles - Kitchen
17. Useful Articles - Bath
18. Useful Articles - Holiday (needlework)
19. Plastic
20. Christmas
21. Other - Pictures (framed & wired) All hangings must be ready for hanging
22. Macrame
23. Embroidery - Under 12"
24. Embroidery - 12" and Over - Other
25. Counted Cross Stitch - Under 12"
26. Counted Cross Stitch - Over 12"
27. Counted Cross Stitch - With printed or painted background
28. Needlepoint

Samplers (a sampler consists of many different stitches. A

traditional sampler consists of the alphabet and numerals)

29. Under 12"

30. 12" and Over

**Other Needlework (Not listed in Preceding Pictures)**

31. Wall Hangings (with rod or string) - Other

32. Pillowcases

33. Wearing Apparel - Caps (brimless hat) - Knit

34. Wearing Apparel - Hats, Woman - Crochet

35. Wearing Apparel - Hats, Woman - Hand Knit

36. Wearing Apparel - Mittens or Gloves - Adult

37. Wearing Apparel - Mittens or Gloves - Child

38. Wearing Apparel - Socks, Slippers, Booties - Adult

39. Wearing Apparel - Socks, Slippers, Booties - Child

40. Wearing Apparel - Shawl or Cape - Crochet

41. Wearing Apparel - Shawl or Cape - Hand Knit

42. Wearing Apparel - Sweater, Cardigan - Child - Hand Knit

43. Wearing Apparel - Sweater, Cardigan - Woman - Hand Knit

44. Wearing Apparel - Vest - Child - Hand Knit

45. Wearing Apparel - Vest - Man

46. Wearing Apparel - Other - Woman

47. Wearing Apparel - Sweater, Pullover w/sleeves - Child - Hand Knit

48. Wearing Apparel - Sweater, Pullover w/sleeves - Man - Hand Knit

49. Wearing Apparel - Sweater, Pullover w/sleeves - Woman - Crochet

50. Wearing Apparel - Sweater, Pullover w/sleeves - Woman - Hand Knit

51. Wearing Apparel - Coat - Adult - Hand Knit or Crochet

52. Wearing Apparel - Coat - Child - Hand Knit or Crochet

53. Wearing Apparel - Sweater, Cap & Bootie Set - Hand Knit

54. Wearing Apparel - Scarf

55. Wearing Apparel - Misc. Hand Knit or Crochet

56. Wearing Apparel - Ugly Christmas Sweater

## Section 3 - Afghans & Quilts

Premiums: \$6 \$4 \$3 \$2

### Class:

1. Afghans, small (less than 48"x60") - Crochet - Ripple
2. Afghans, small (less than 48"x60") - Crochet - Shell
3. Afghans, small (less than 48"x60") - Crochet - Granny Square
4. Afghans, small (less than 48"x60") - Crochet - Multi-color
5. Afghans, small (less than 48"x60") - Crochet - Other
6. Afghans, small (less than 48"x60") - Knit
7. Afghans, medium (less than 60"x72") - Crochet - Ripple
8. Afghans, medium (less than 60"x72") - Crochet - Shell
9. Afghans, medium (less than 60"x72") - Crochet - Granny Square
10. Afghans, medium (less than 60"x72") - Crochet - Solid Color
11. Afghans, medium (less than 60"x72") - Crochet - Other
12. Afghans, medium (less than 60"x72") - Knit
13. Afghans, large (over 60"x72") - Crochet - Ripple
14. Afghans, large (over 60"x72") - Crochet - Shell
15. Afghans, large (over 60"x72") - Crochet - Granny Square
16. Afghans, large (over 60"x72") - Crochet - Popcorn
17. Afghans, large (over 60"x72") - Crochet - Other
18. Afghans, large (over 60"x72") - Knit
19. Afghan, Woven (Any Size)
20. Baby afghan, bunting - Crochet
21. Baby afghan, bunting - Knit
22. Quilts - Appliqué - Machine
23. Quilts - Hand (all stitching must be sewn by hand) - Small (less than 54"x60")
24. Quilts - Hand (all stitching must be sewn by hand) - Large (over 54"x60")
25. Quilts - Pieced - Machine (all stitching by machine)
26. Quilts - Pieced - Hand (all stitching must be sewn by hand)
27. Quilts, machine - Appliqué
28. Quilts, machine - Pieced
29. Quilts, machine - Other
30. Group (Quilt made by a class, group, or organization)
31. Comforter, pieced (all comforters are knotted) - Cotton
32. Comforter, pieced (all comforters are knotted) - Other
33. Comforter, made by Group, Class, or Organization
34. Comforter, misc.

## Section 4 - Rugs

Premiums: \$6 \$4 \$3 \$2

### Class:

1. Braided - Cotton
2. Braided - Man-made Fibers
3. Braided - Wood
4. Crochet - Cotton
5. Crochet - Wool
6. Crochet - Man-made Fiber - Large (over 5')
7. Crochet - Man-made Fiber - Small (under 5')
8. Crochet - Misc.
9. Hooked - Cotton
10. Hooked - Wool
11. Hooked - Latch - Animal, Birds/Insects
12. Hooked - Latch - Floral and Scenic
13. Hooked - Latch - Sports
14. Hooked - Latch - Other
15. Hooked - French Knots - Other
16. Hooked - Other
17. Misc.

## Section 5 - Special Needlework

*Entries limited to residents only of recognized, certified, licensed nursing homes in Franklin County*

Premiums: \$6 \$4 \$3 \$2

### Class:

1. Knit
2. Crochet
3. Pillows
4. Pictures (Framed and wired for hanging)
5. Hoop Frames
6. Misc. Needlework
7. Rugs
8. Afghans
9. Quilts
10. Other

## Section 6 - Special Crafts

*Entries limited to residents only of recognized, certified, licensed nursing homes in Franklin County*

Premiums: \$6 \$4 \$3 \$2

### Class:

1. Wood
2. Ceramic
3. Toy
4. Jewelry
5. Others

# Department 19 - Art, Photography, Crafts

Chairperson: Mandy Kuhns (717) 496-5651

## Rules:

1. See General Rules & Regulations.
2. Articles must have been made since previous fair by a Franklin County resident age 19 or older. Original means not copied from another painting; no paint-by-number will be accepted.
3. No fresh flowers in arrangements.
4. All photos must be submitted in a 5"x7" format without frames or matting. Photos will be accepted in a vertical or horizontal format. Photo entries that do not comply with the above dimensions cannot be accepted.
5. Awards are given at the discretion of the judges. Honorable Mentions have NO cash rewards.
6. All Fine Arts entries must be ready for hanging.
7. Every effort will be made to display each entry to its best advantage within the confines of our exhibit space. No electric outlets or special lighting are available.
8. The department chairperson reserves the right to refuse any entry which does not comply with the above regulations.
9. One entry per class applies to all sections.

## Section 1 - Fine Arts

---

Premiums: \$6 \$4 \$3 \$2

### Class:

- |                                |                                       |
|--------------------------------|---------------------------------------|
| 1. Oil or acrylic - Landscape  | 12. Watercolor-Abstract 1             |
| 2. Oil or acrylic - Seascape   | 13. Drawings - Pencil                 |
| 3. Oil or acrylic - Portrait   | 14. Drawings - Pen and Ink            |
| 4. Oil or acrylic - Still Life | 15. Drawings - Charcoal               |
| 5. Oil or acrylic - Animals    | 16. Drawings - Pastels                |
| 6. Oil or acrylic - Abstract   | 17. Drawings - Other                  |
| 7. Watercolor - Landscape      | 18. Collage                           |
| 8. Watercolor - Seascape       | 19. Prints (silk-screen, block, etc.) |
| 9. Watercolor - Portrait       | 20. Computer-generated art            |
| 10. Watercolor - Still Life    | 21. Diamond Art                       |
| 11. Watercolor-Animals         | 22. Other                             |

## Section 2 - Photography

---

Premiums: \$6 \$4 \$3 \$2

### Class:

- |   |  |
|---|--|
| 1. Black and White - Landscape                    | 18. Color - Portrait   |
| 2. Black and White - Seascape                     | 19. Color - Still Life   |
| 3. Black and White - Portrait                     | 20. Color - Animal   |
| 4. Black and White - Still Life                   | 21. Color - Panoramic  |
| 5. Black and White - Animal                       | 22. Color - Floral   |
| 6. Black and White - Panoramic                    | 23. Color - Abstract/Special Effects   |
| 7. Black and White - Historical - Franklin County | 24. Color - Historical - Franklin County   |
| 8. Black and White - Sport                        | 25. Color - Sport  |
| 9. Black and White - Water (not seascape)         | 26. Color - Other  |
| 10. Black and White - Sunrise/Sunset              | 27. Color - Bird   |
| 11. Black and White - Insect/Butterfly            | 28. Color - Water (not seascape)   |
| 12. Black and White - 2023 Franklin County Fair   | 29. Color - Sunrise/Sunset   |
| 13. Black and White - Bird                        | 30. Color - Insect/Butterfly   |
| 14. Black and White - Floral                      | 31. Color - 2023 Franklin County Fair  |
| 15. Black and White - Other                       | 32. Other - only for photos that do not fit another class (i.e. B&W with one color object) |
| 16. Color - Landscape                             |  |
| 17. Color - Seascape                              |  |



## Section 3 - Handcrafts

Premiums: \$6 \$4 \$3 \$2

### Class:

1. Woodwork (no kits) - Furniture
2. Woodwork (no kits) - Toys
3. Woodwork (no kits) - Other
4. Sculpture - Wood
5. Sculpture - Metal
6. Sculpture - Other

### Jewelry

7. Ankle Bracelet
8. Bracelet
9. Earrings
10. String Necklace
11. Necklace - Other
12. Pin
13. Ring
14. Set
15. Other
16. Ceramics - Dry brush
17. Ceramics - Glazed
18. Pottery (Hand built or thrown)
19. Textile, Batik, and Tie-dye
20. Decorative Painting - Metal
21. Decorative Painting - Wood
22. Basketry - Handmade Basket
23. Basketry - Fancy Weaving (Handmade)
24. Basketry - Decorated Basket

### Holiday Decoration

25. Christmas - Centerpiece
26. Christmas - Door/Wall
27. Christmas - Stocking
28. Christmas - Tree Ornament
29. Christmas - Tree Skirt
30. Christmas - Wreath
31. Christmas - Other
32. Thanksgiving - Centerpiece
33. Thanksgiving - Door/Wall
34. Thanksgiving - Wreath
35. Thanksgiving - Other
36. Halloween - Centerpiece
37. Halloween - Door/Wall
38. Halloween - Wreath
39. Halloween - Other
40. July 4th - Centerpiece

41. July 4th - Door/Wall
42. July 4th - Wreath
43. July 4th - Other
44. Easter - Centerpiece
45. Easter - Door/Wall
46. Easter - Wreath
47. Easter - Other

### Other Decorations

48. Centerpiece
49. Door/Wall
50. Other
51. Spring - Centerpiece
52. Spring - Door/Wall
53. Spring - Wreath
54. Spring - Other
55. Summer - Centerpiece
56. Summer - Door/Wall
57. Summer - Wreath
58. Summer - Other
59. Fall - Centerpiece
60. Fall - Door/Wall
61. Fall - Wreath
62. Fall - Other
63. Winter - Centerpiece
64. Winter - Door/Wall
65. Winter - Wreath
66. Winter - Other

### Model Kit

67. Car
68. Plane
69. Truck
70. Other
71. Dolls
72. Scherenschnitte
73. Scrapbooking
74. Weaving
75. Macrame
76. Decoupage
77. Quilling
78. Paper Craft Card
79. Hypertufa
80. Tie Dye
81. Other



## Department 20 - Group Exhibits

Chairpersons: Mandy Kuhns (717) 496-5651

### Rules:

1. See General Rules & Regulations.
2. Limited to one entry per group being best described as a non-profit, non-commercial, service, or educational group.
3. Any posters or signs used in the exhibit must have been made by Group members.
4. Exhibits should be educational, tell a story at a glance.
5. Exhibits will be displayed in the Clubhouse.
6. Each exhibit will be judged on a point system as follows:
  - a. Attracts attention 20 points
  - b. Arouses interest 10 points
  - c. Conveys message 30 points
  - d. Design 20 points
  - e. Originality 10 points
  - f. Workmanship 10 points

### Section 1 - Adult

---

Premiums: \$30 \$25 \$20 \$15

#### Class:

- |  |                                    |
|--|------------------------------------|
| 1. Franklin County Extension Homemaker's Group   | 4. Franklin County Scouting Groups |
| 2. Franklin County Society of Farm Women's Group | 5. Franklin County School Groups   |
| 3. Franklin County Church Groups                 | 6. Franklin County Groups - Other  |

## Department 22 - Major Contests

---

### Section 1 - Truck and Tractor Pulls

Chairperson: Ivan Hissong (717) 729-6116

#### Rules:

1. All entry fees are listed with the event being pulled.
2. Rules for these pulls are governed by the Franklin County Tractor Pullers and Interstate Truck and Tractor Pullers. Rules are available and should be obtained in advance to determine eligibility for the event. Rules can be found at [www.interstatepullers.com](http://www.interstatepullers.com), except for Antique and Farm Stock. They are listed below.
3. Any infraction of rules as established constitutes a disqualification of the operator from further competition during this contest.
4. Contest to be governed on all rules enforced by judges with all decisions final.
5. Operator must be at least 16 years of age. Minor operators are required to furnish permission slips signed by parent or guardian.
6. No mixing of classes.

#### Rules for Farm Stock:

1. Stock tractors must have stock appearance. For example: Ford must have Ford engine and original sheet metal.
2. Tractors must use blocks installed by the factory. No exceptions.
3. All tractors to run factory RPMs. No exceptions.
4. Tractors must have PTO and all hydraulics in place.
5. Maximum tire size is 18.4x38 for the 7500lb and 9500lb classes.
6. Weights:
  - a. All weight frames and weights must be stationary and safely secured to the tractor.
  - b. No weights may be located in a position which could hinder safe operation of the tractor.
  - c. No weights on the tractor seat and/or deck.
7. Hitch height is 20in off the ground. Hitch length must be at least 18in from center of axle to hook point.

Drawbar must be rigid in all directions. Drawbar must be factory with no alterations. No cut drawbars allowed.

8. All tractors must be equipped with working rear brakes.

9. A maximum of 2500lbs of add-on weights allowed to be added to the tractor, includes wheel weights and suitcase type weights.

10. No weights farther rearward than the rear most part of the rear tires.

11. Top of add-on weights to be no more than 18" above the centerline of the tractor.

12. Legal fuels include gasoline, diesel, and LP/propane. All forms of nitromethane and propylene oxide are not allowed.

13. Decisions by track/tech officials are final concerning rule and safety items and operation of tractor while competing.

14. All farm stock tractors must have fenders.

15. Turbo & non-turbo tractors.

**Class:**

Thursday, July 11

Monday, July 8 - All classes TBD

Garden Tractor Pull

Wednesday, July 10

Friday, July 12 - All classes TBD

Antique classes listed on page 45

Farm Stock classes TBD

### Section 3 - Barnyard Olympics

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*Chairpersons: Jeremy Laman (717) 404-4199 & Selina Horst (717) 552-0655*

**Rules:**

1. Time of event: Saturday, July 13 at 10:00am
1. Registration begins at 9:00am on the Midway Stage. No advance entry. No late entries.
2. Classes will be determined based upon the number of entries made in each category.
3. The committee reserves the right to add, delete, or alter classes based upon the needs of the competitors.
4. All events will be officiated by contest judges whose decisions will be final and official.
5. Order of the events will be announced at the event.
6. No cleats or spiked footwear permitted in any of the events.
7. Each class will be divided into age categories as follows:
  - a. 3-5 years old
  - b. 6-8 years old
  - c. 9-12 years old
  - d. 13+ years old

Premiums: \$15 \$10 \$5

*Event Sponsored by the Lynn Dietrich Family*

**Class:**

1. Bale Throw
2. Sack Race

3. Yard Ski Ball

4. Obstacle Course

### Section 3 - Karaoke Contest

---

*Chairperson: Sandy Hissong (717) 496-7393*

**Rules:**

1. Pre-registration by July 1, 2024 is required. Register on [www.franklincountyfair.org/karaoke](http://www.franklincountyfair.org/karaoke)
2. Presentations by more than one person are considered as one entry (duos, trios, etc.).
3. Microphones are provided. All other instruments/props must be provided by the contestant.
4. If you are not sure we will have the music you need, please bring a CD copy.
5. Please no vulgar lyrics or discriminating jokes or comments.
6. Open to everyone.

Premiums: \$15 \$10 \$5

**Class:**

Vocal Music Category

1. Adults - 16 years and older
2. Children - 15 years and younger



### Section 3 - Tie Dye Contest

---

Chairperson: Mandy Kuhns (717) 496-5651

Rules:

1. Open to Youth and Adult.
2. One entry per person.
3. Entry must be brought to the Clubhouse during exhibit drop-off times.
4. Any style of shirt is acceptable.
5. Tie-dyeing must be done by the contestant.
6. Any dyeing patter is acceptable.
7. Tie-dyed shirts will be judged on the following:
  - a. Eye Appeal 10 points
  - b. Vibrance 10 points
  - c. Creativity 10 points
  - d. Pattern 10 points
8. Prizes will be awarded to the Contestant with the highest number of points. Highest score possible is 40 points.

Premiums: \$15 \$10 \$5

*Event sponsored by Matt Gunder, Coldwell Banker Realty*

Class:

1. Youth ages
2. Adult ages 19 & over

### Section 4 - Fair Queen Contest

---

Chairpersons: Sherrie Mellott (717) 977-7978 & Caitlin Reichard (717) 404-4751

Rules:

1. Open to any single Franklin County female resident age 16 by June 1, 2024 to 20 years old as of February 1, 2024.
2. Not be a former Franklin County Fair Queen winner.
3. Sponsored by a club, organization, business, or individual in Franklin County. Entry fee of \$20 to be paid by sponsor.
4. Dress code if crowned: State Fair Queen Guidelines
  - a. Attire that is conducive to the specific appearance or event (business, casual, formal, etc.)
  - b. No jeans, sneakers, flip-flops
  - c. No visible piercings (other than earrings) or tattoos
  - d. No outfit that is too low cut, too short, or too revealing
  - e. No clothing that advertises, promotes, or glorifies the use of alcohol, tobacco, drugs, or anything inconsistent with the dignity of the Queen Program
5. Contestants will be judged on:
  - a. Written biography
  - b. Questionnaire
  - c. 300 words or less essay on "Three Ways I Will Promote Franklin County as Fair Queen"
  - d. Personal Interview with the Judges
  - e. On-stage Introduction
  - f. Impromptu Question
  - g. Recital of 3-5 minute speech on "What is the Importance of County Fairs to Pennsylvania"
  - h. Personal Appearance
6. Attire for Contest:
  - a. Business Casual for Interview
  - b. Prom or evening gown for stage
  - c. Dress shoes. No flip-flops
  - d. Make-up at your discretion
  - e. All outfits to be approved by committee
7. Fair Queen and Alternate must attend a minimum of 5 events throughout the year to be awarded the premium money.
8. The 2024 Franklin County Fair Queen is required to compete at the 2025 Pennsylvania State Fair Queen contest in January 2025 in Hershey, PA.

Premiums: \$300 \$150

Class:

1. Queen
2. Alternate



## Section 5 - Princess Contest

---

Chairpersons: Sherrie Mellott (717) 977-7978 & Caitlin Reichard (717) 404-4751

### Rules:

1. Open to any single Franklin County female resident ages 11-15 years by June 1, 2024.
2. Not be a former Franklin County Fair Princess winner.
3. Sponsored by a club, organization, business, or individual in Franklin County. Entry fee of \$15 to be paid by sponsor.
4. Dress code if crowned: Same as applies to Fair Queen.
5. Contestants will be judged on:
  - a. Written biography
  - b. Questionnaire
  - c. On-stage Introduction
  - d. Impromptu Question
  - e. Recital of 2-4 minute speech on "Why Would I Like to be Fair Princess"
  - f. Personal Appearance
6. Attire for Contest:
  - a. Sundress or the like. Should be at least knee length
  - b. Dress shoes. No flip-flops
  - c. Make-up limited to powder and lip gloss
  - d. All outfits to be approved by committee
7. Fair Princess and Alternate must attend a minimum of 5 events throughout the year to be awarded the premium money.  
Premiums: \$100 \$70

### Class:

1. Princess
2. Alternate

## Section 6 - Little Miss Contest

---

Chairpersons: Sherrie Mellott (717) 977-7978 & Caitlin Reichard (717) 404-4751

### Rules:

1. Open to any single Franklin County female resident ages 7-10 years by June 1, 2024.
2. Not be a former Franklin County Fair Little Miss winner.
3. Sponsored by a club, organization, business, or individual in Franklin County. Entry fee of \$10 to be paid by sponsor.
4. Dress code if crowned: Same as applies to Fair Queen.
5. Contestants will be judged on:
  - a. Written biography
  - b. Questionnaire
  - c. On-stage Introduction
  - d. Impromptu Question
  - e. Recital of 30-40 second poem on "Why I Like the Fair" (parents may help in creation of poem)
  - f. Personal Appearance
6. Attire for Contest:
  - a. Blue Jean (jumper, dress, skirt) and nice top. NO SHORTS
  - b. Dress Shoes. No flip-flops
  - c. No make-up allowed
  - d. All outfits to be approved by committee
7. Fair Little Miss and Alternate must attend a minimum of 5 events throughout the year to be awarded the premium money.  
Premiums: \$50 \$30

### Class:

1. Little Miss
2. Alternate

*Contests sponsored by LB Water, Ludwigs Jewelers, Everlasting Love Florist*

A mandatory meeting will be held Sunday, June 30, 2024 on the Midway Stage at the Fairgrounds. Please bring with you contest outfit for approval and shoes for practice. Contest details will be discussed and practiced on stage. Entries can be submitted online at [www.franklincountyfair.org/royalty](http://www.franklincountyfair.org/royalty). For more information or questions, contact Caitlin or Sherrie.

# Department 23 - Apiary Products

Chairperson: Kristina Sempowski (717) 360-1139

## Rules:

1. See General Rules & Regulations.
2. Open to everyone with preference to exhibitors from Franklin County.
3. All apiary products must have been produced by the exhibitor since the previous Franklin County Fair.
4. Apiary products are exhibited in the Clubhouse.

## Section 1 - Honey

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Premiums: \$6 \$4 \$3 \$2

### Class:

Honey Extracted (2) 1lb traditional glass jars

*Judged on Moisture Content, Freedom from crystals, Cleanliness & free from foam, Cleanliness & neatness of containers, Accuracy of filling*

1. Light Honey
2. Light Amber Honey
3. Dark Amber
4. Dark Honey

### Comb Honey

*Judged on Uniformity of appearance, Total weight of entry, Absence of uncapped cells, Absence of watery cappings, leaking cells or crushed comb, Cleanliness and absence of travel stain, Freedom from granulation and pollen.*

5. Frame (1) one frame, medium super in enclosed case
6. Sections- (2) each- round or square container
7. Honey Candy- display of (3) pieces  
*Judged on Texture: Characteristic of Type & Freedom from stickiness. Flavor & Appearance (a display of 3 pieces) - at least 25% of sweetener must be honey - typed recipe*
8. Honey Yeast Bread or Baked Goods in plastic wrap  
*Judged on Outside and Inside Appearance, Eating quality, Taste, Aroma, typed recipe*
9. Honey Sauces, Beverages, or Dressing (1) Container  
*Judged on Appearance: texture, grain, color, Eating Quality: Flavor, texture, aroma, typed recipe*
10. Beeswax - not less than one pound (1)  
*Color and Aroma - straw, canary, or lemon yellow*

*Judged on Desirable, Cleanliness, Uniformity of Appearance, Freedom from Cracking and Blemish, Weight, Finishing Details*

11. Beeswax Candles 100% (1) pair dipped or molded  
*Judged on Cleanliness, Color, Appearance, Freedom from imperfections, Finishing details, Wicks, Aroma*
12. Artistic/Fancy/Painted Beeswax (1) each (Molded or Designed)  
*Judged on Artistic Merit: design and execution, Cleanliness of wax, Color of wax, Effort of preparation, Finishing Details*
13. Gift Basket of Honey Bee Products (products any kind within industry)  
*Judged on Originality & creativity, Appropriate to industry, Quality of products, Effort in preparation, Appearance/sales appeal, products may be handmade or purchased, label appropriately*
14. Misc. Bee Art (1) any medium  
*Judged on Originality & creativity, Quality, Effort, Appearance, Appeal*
15. Honey for Sale Sign (1) any medium  
*Judged on Originality & creativity, Quality, Effort, Appearance, Appeal*
16. Honey Label (1) mounted - must be displayed on a 8 1/2" x 11" paper or back round.  
*Judged on Contains all Industry Standard Info, Originality & creativity, Quality, Effort, Appearance, Appeal*
17. Honey Bee Photo - Black and White
18. Honey Bee Photo - Color

## Section 1 - Maple Syrup

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Premiums: \$6 \$4 \$3 \$2

### Class:

1. Maple Syrup





# Department 24 - Antique Equipment

## Section 1 - Antique Tractor Display

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Chairperson: Brett Reichard (717) 830-4665

### Rules:

1. All entries must be entered and in place by Sunday at 5:00pm.
2. All equipment must be in operating condition and should indicate what year equipment was manufactured.
3. Machinery can be operated only at the discretion of management.
4. Judging is based on originality and factory paint.

Premiums: \$100

### Class:

1. Best Appearing
2. Best Original

## Section 2 - Antique Tractor Pull

---

Chairperson: Ash Bricker

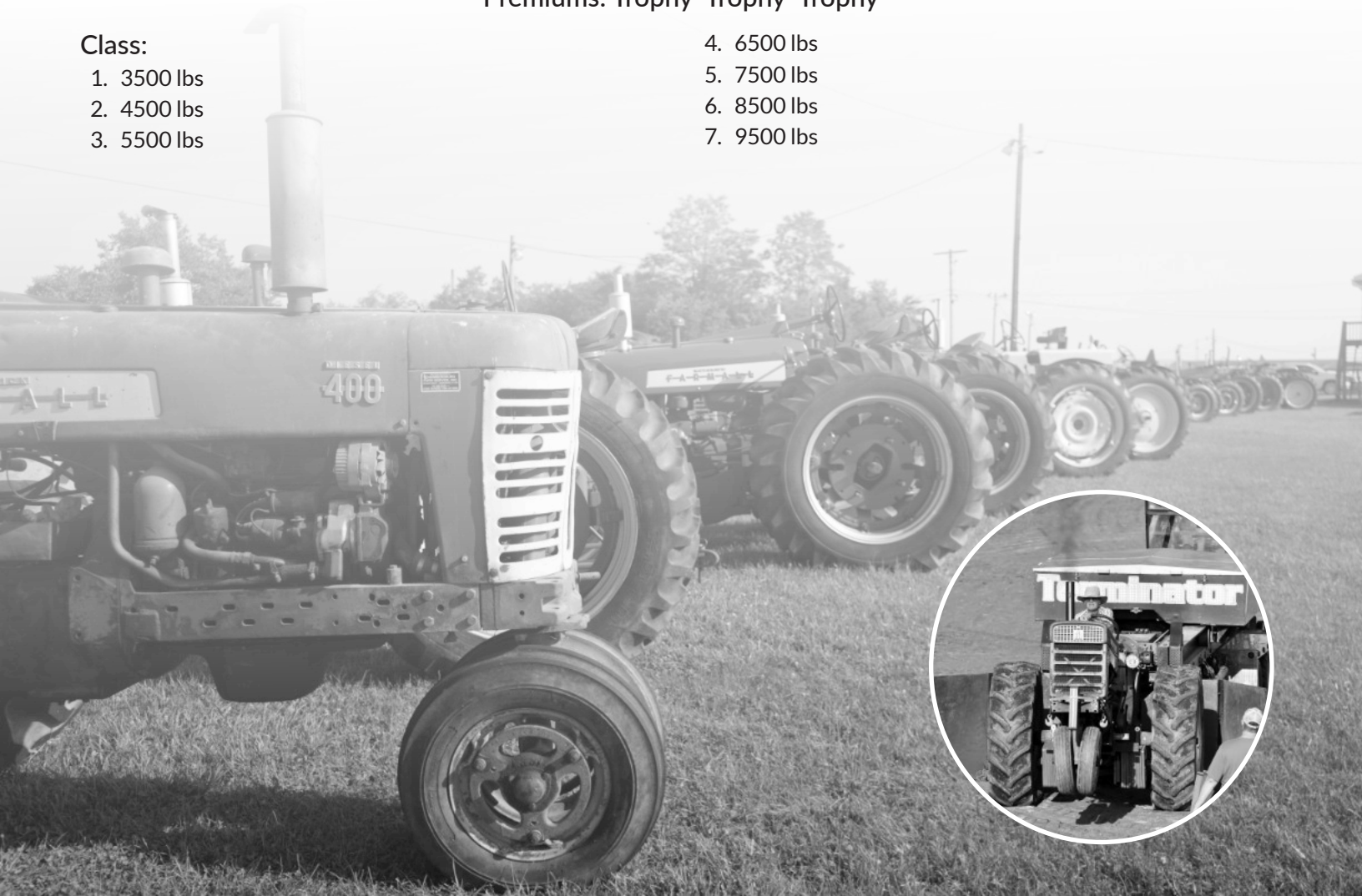
### Rules:

1. 3.5 MPH Limit
2. Naturally aspirated engines only.
3. 18.4x38 max tire size.
4. Hitch: 18" back and 20" high
5. Hook fee: \$10

Premiums: Trophy Trophy Trophy

### Class:

- |             |             |
|-------------|-------------|
| 1. 3500 lbs | 4. 6500 lbs |
| 2. 4500 lbs | 5. 7500 lbs |
| 3. 5500 lbs | 6. 8500 lbs |
|             | 7. 9500 lbs |



## Department 11 | Section 6 | Class 20 - Youth Coloring Contest

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### Rules:

1. Remove or photocopy the coloring sheet on page 48.
2. Without help from anyone, use crayons to color the photo.
3. Print name and age on the lines provided of your finished artwork.
4. Use the General Entry form on page 6 to submit your coloring page.
5. Entries will be displayed in the Clubhouse.

Premiums: \$6 \$4 \$3 \$2

### Class:

- |          |          |
|----------|----------|
| A. Age 3 | D. Age 6 |
| B. Age 4 | E. Age 7 |
| C. Age 5 | F. Age 8 |



## Whoopie Pie Contest

---

Chairperson: Mandy Kuhns (717) 496-5651

### Rules:

1. Open to Youth and Adult.
2. One entry per person.
3. Entry must be brought to the Clubhouse during exhibit drop-off times.
4. Whoopie pies must be made from scratch by the contestant.
5. Any flavor combination is acceptable. They do not have to be chocolate and vanilla.
6. Contestant will bring 6 pies on a disposable plate\* and may be individually wrapped. After judging, any remaining pies will be sold at the Baked Goods auction on Tuesday.

\*Franklin County Fair is not responsible for returning any dishes or plates.

7. Whoopie pies will be judged on the following:
  - a. Overall Appearance 10 points
  - b. Taste of Cookie 10 points
  - c. Taste of Filling 10 points
  - d. Texture of Cookie 10 points
  - e. Texture of Filling 10 points
  - f. Creativeness 10 points
8. Prizes will be awarded to the contestant with the highest number of points. Highest total point score is 60.

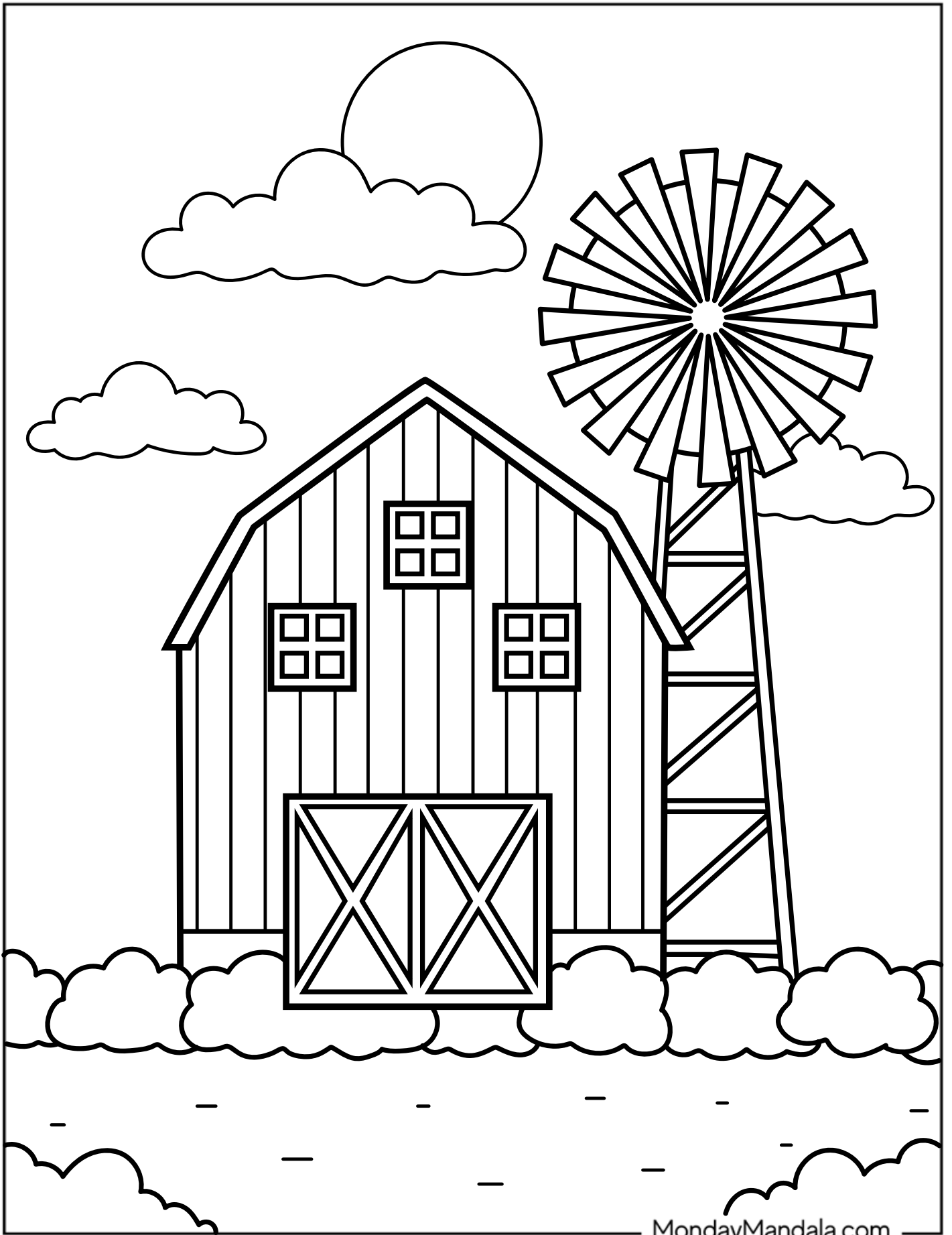
Premiums: \$15 \$10 \$5

Event sponsored by Nicole Scott, Re/Max Realty

### Class:

Youth - Department 11/Section 3/Class 83

Adult - Department 15/Section 1/Class 92



MondayMandala.com

Exhibitor Name: \_\_\_\_\_

Age: \_\_\_\_\_

*Coloring Contest sponsored by Franklin County Farm Women*

# Franklin County Fair Horse Show

“Christmas in July”

Trail Challenge

July 6th 9:30am

This event is a judged obstacle course for all levels of riders/ handlers and horses of all levels and breeds. There will be a total of fourteen obstacles to complete within a certain time frame. Each obstacle will be judged on a ten-point scale. The horse and rider team with the most points and the best time will be the winner of the class. The set up of obstacles will be posted on the Franklin County Fair Horse Show Facebook page two weeks prior to the event or emailed to those interested.

## Rules:

1. Entry is available till show morning.
2. No stallions are allowed to compete.
3. Riders under the age of 18 are required to wear a helmet.
4. Judge's placings are final.
5. Negative Coggins of the year 2024 required to compete.
6. Cross entering of the In Hand division is available to all divisions except Lead Line. You may not cross enter any other class.
7. Riders of all disciplines welcome.
8. Participants may compete with more than one horse.

## List of Classes:

1. Lead Line
2. In Hand
3. Youth 17 & Under
4. Green Horse
5. Novice Adult
6. Open Adult
7. Bridleless

## Entry Fee:

Before June 1st - \$25

After June 1st - \$35



## Show Information:

Check in begins at 9:00am and a warmup ring will be available. The show will start directly after the Cowboy Church Service at 9:30am. Water for horses is available closer to the bleachers side of the arena. Ribbons, rewards, and prizes up to 6th place. \*The theme is Christmas in July, so extra points awarded to participants dressed for the occasion.

## Franklin County Fair Horse Show Schedule of Events

### General Public

9:30am - Cowboy Church Service

10:15am - Show Begins

12:30pm - Lunch Break

12:30pm - Trick horse/ liberty horse demonstration

1:00pm - Show continues until last class is finished.

### Horse Show Participants:

9:00am - Check in begins. Check in is available at the horse show check in area located at the grandstand by the arena.

Warm up arena is available starting at that time and should be open most of the day.

9:30am - Cowboy Church Service

10:15am - Show Begins

12:30pm - Lunch Break

12:30pm - Trick horse/ liberty horse demonstration

1:00pm - Show continues until last class is finished.

### Vendors/ Tack Swap Participants:

8:00am - Check in and set up. Check in is available at the horse show check in area located at the grandstand by the arena.

This is the schedule for the day, stay as long as you like.

9:30am - Cowboy Church Service

10:15am - Show Begins

12:30pm - Lunch Break

12:30pm - Trick horse/ liberty horse demonstration

1:00pm - Show continues until last class is finished.



# Franklin County Fair Horse Show Entry Form

Rider/Handler: \_\_\_\_\_

Horse: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Emergency Contact Number: \_\_\_\_\_

Horse and Rider Introduction (This will be announced before you enter the ring to allow the audience to know more about the competitors).

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please mail or email all entry forms to the addresses below and address all checks to Becky Benedict. If you have any questions, please contact by any of the options listed below.

Becky Benedict  
6340 Waynes Hwy  
Waynesboro, PA 17268  
717-414-0782

[franklincountyfairhorseshow@gmail.com](mailto:franklincountyfairhorseshow@gmail.com)







## ANGEL FOOD CAKE CONTEST RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2024.**
3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*).  
Any decorations must just be edible.
4. The recipe shall include eggs that were produced in Pennsylvania, if possible.
5. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (*printed on one-side of 8-1/2" x 11" size sheets of paper*). Entrant's name, address and phone number must be printed on the back of all the pages. (*All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.*)
7. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor (smell, taste, flavoring)	30 points
Inside Characteristics (texture & lightness)	25 points
Overall Appearance (surface, size, color)	20 points
Creativity	15 points
Topping, Icing or Decoration	10 points

**FAIR PRIZES: 1<sup>st</sup> = \$25 2<sup>nd</sup> = \$15 3<sup>rd</sup> = \$10**

*First Place Winner is eligible for the 2025 PA Farm Show competition.*

**Premiums for the 2025 PA FARM SHOW competition**

**First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00**

Fourth Place – Rosette Ribbon

Fifth Place – Rosette Ribbon

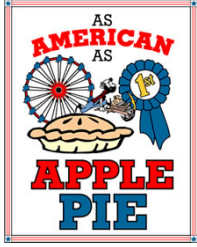
**Sponsors: Pennsylvania's Egg Farmers & PA State Association of County Fairs**

2024 Participating Fair and 2025 PA Farm Show Contest Rules

PSACF Release: January 2024



# BLUE RIBBON APPLE PIE CONTEST



## INSTRUCTIONS TO BE USED BY FAIRS AT THEIR 2024 EVENT

Each county/local fair is encouraged to conduct a 36th Annual Blue Ribbon Apple Pie Contest at their 2024 event. Listed below are the criteria which we would like each fair to use in their contest. The certified first place winner from each fair will then have the opportunity to enter an apple pie in the BLUE RIBBON APPLE PIE CONTEST at the 2025 PENNSYLVANIA FARM SHOW.

**RULES** for local Fair and the PA Farm Show contests are as follows:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2024.**
3. The Apple Pie, including fillings and crust, must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*) Any decorations must just be edible.
4. Recipe **must include at least 60% apples in the filling**. It does not need to be a “traditional” two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 ½” by 11” sheets of paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant’s name, address and phone number must be printed on the back side of all the pages. (*All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.*)
7. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor	30 points
Filling: consistency, doneness, moistness & flavor	25 points
Crust: color, flavor, texture doneness	20 points
Overall Appearance	15 points

Creativity is essential to a varied competition. Do not limit your contest to a “traditional” two-crust apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling.

Each Fair must submit the Contest Summary Report verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2025 PA Farm Show and will receive the Official PA Farm Show Certification Entry Form directly from the PA Fairs Special Baking Contest Committee by December 2.

***NOTE:** If an individual has already won 1st place at another fair in 2024 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2025 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.*

*First Place Winner is eligible for the 2025 PA Farm Show competition.*

### Premiums for the 2025 PA FARM SHOW competition

**First Place - \$500.00   Second Place - \$250.00   Third Place - \$100.00**  
Fourth Place – Rosette Ribbon                      Fifth Place – Rosette Ribbon

**Sponsor: PA State Association of County Fairs**

2024 Participating Fair and 2025 PA Farm Show Contest Rules

PSACF Release: January 2024





## 2024 HOMEMADE CHOCOLATE CAKE CONTEST

### RULES:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1<sup>st</sup> place in this Homemade Chocolate Cake contest at any other fair in 2024.
3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must just be edible.
4. Cake recipe **must feature chocolate or cocoa** as a main ingredient.
5. Entry must be a **layered chocolate cake**.
6. Entry **must be frosted** and frosting must also be made from "scratch" (*no pre-packaged frosting*).
7. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (*All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.*)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

### 10. Judging Criteria:

<b>Flavor</b> .....	<b>30 points</b>
<i>(aroma, taste, good balance of flavorings)</i>	
<b>Texture</b> .....	<b>25 points</b>
<i>(moist and tender crumb; not soggy or dry)</i>	
<b>Inside Characteristics</b> .....	<b>20 points</b>
<i>(even grain, evenly baked; free from air pockets)</i>	
<b>Outside Characteristics</b> .....	<b>15 points</b>
<i>(consistent shape/size/surface; overall appeal)</i>	
<b>Frosting</b> .....	<b>10 points</b>
<i>(taste, texture, even color)</i>	
<b>TOTAL</b>	<b>100 points</b>

*First Place Winner is eligible for the 2025 PA Farm Show competition.*

### Premiums for the 2025 PA FARM SHOW competition

**First Place - \$500.00    Second Place - \$250.00    Third Place - \$100.00**  
**Fourth Place – Rosette Ribbon                      Fifth Place – Rosette Ribbon**

**Sponsor: PA State Association of County Fairs**



# 2024 PA Preferred® Junior Baking Contest Cookies, Brownies and Bars

The goal of the PA Preferred® Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania’s agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

**RULES:**

1. Open to any individual **amateur** baker (ages 8 through 18 at the time of the fair’s contest) who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2024.**
3. Entry must be **six (6) individual sized portions** of the baked entry item (cookies, brownies or bars).
4. The Cookies, Brownies or Bars, and any fillings and frostings, must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must just be edible.
5. At least two (2) PA Preferred® or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (*such as oats or flour*), butter, milk, eggs, fruits and/or vegetables.
6. **A PA Preferred® logo is not required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (*see attached example*). Contact [RA-AGPAPreferred@pa.gov](mailto:RA-AGPAPreferred@pa.gov) for any assistance with qualifying ingredients.
7. Entry must be submitted for judging **on a food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
8. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2” x 11” sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The name of each PA Preferred® ingredient or locally produced ingredient must be clearly listed along with the name of the source that made/grew the product** (*ex: PA Preferred Milk – Galliker’s brand or Apples - Smith Farm Orchard*). Entrant’s name, age, address and phone number must be printed on the back side of all the pages. (*All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.*)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. **Judging Criteria:**

Flavor .....	30 points
<i>(aroma, taste, good balance of flavorings)</i>	
Texture .....	25 points
<i>(appropriate for the type of cookie, brownie or bar)</i>	
Inside Characteristics .....	20 points
<i>(even grain, evenly baked; free from air pockets)</i>	
Outside Characteristics .....	15 points
<i>(uniform size, shape, appearance; overall appeal)</i>	
Creativity .....	10 points
<b>TOTAL</b>	<b>100 points</b>

**FAIR PRIZES: 1<sup>st</sup> = \$20    2<sup>nd</sup> = \$15    3<sup>rd</sup> = \$10**

*First Place Winner is eligible for the 2025 PA Farm Show competition.*

**Premiums for the 2025 PA FARM SHOW competition**  
**First Place - \$500.00    Second Place - \$250.00    Third Place - \$100.00**  
 Fourth Place – Rosette Ribbon                      Fifth Place – Rosette Ribbon

**2024 Participating Fair and 2025 PA Farm Show Contest Rules**

*PSACF Release: January 2024*



