

DEADLINE FOR ENTRIES: MUST BE POSTMARKED BY Monday, August 2, 2010

Mail To: Fair Secretary, Rhodena Eckstine
9723 Welsh Run Road
Mercersburg, PA 17236

NO LATE ENTRIES WILL BE ACCEPTED
PLEASE PRINT ALL INFORMATION. BE SURE TO ENTER DATA ACCURATELY
EXAMPLE: Holstein Spring Calf use (open) 301 (4H & FFA) 701

Include entry fees and one copy of the front of the registration papers for each animal when submitting this entry form

PLEASE NOTE: THIS ENTRY FORM IS FOR ONE EXHIBITOR ONLY:
(TWO OR MORE EXHIBITORS IN ONE FAMILY MUST USE SEPARATE ENTRY FORMS)

Exhibitor Name: _____ **Telephone:** _____
Street: _____ **City:** _____ **Zip:** _____

Be sure to read and comply with the rules that are listed for Department 2 and/or Department 10.
OPEN Three Digit Computer ID Number: Use: **1** - Guernsey; **2** - Jersey; **3** - Holstein; **4** - Brown Swiss + bold printed class numbers.
4-H/FFA Three Digit Computer ID Number: Use: **5** - Guernsey; **6** - Jersey; **7** - Holstein; **8** - Brown Swiss + bold printed class numbers.

Entry Fees - \$4.00 per animal Animal Registraton No. (From Registration Paper)	Classes to be entered - Use Three Digit Computer ID Numbers from fair book class listings.		Department 2 - Open Show		Department 10 - 4-H & Vocational Show	
	INDIVIDUAL	GROUP	INDIVIDUAL	GROUP	INDIVIDUAL	GROUP
_____	_____	_____	() 4-H or () FFA	_____	_____	_____
_____	_____	_____	() 4-H or () FFA	_____	_____	_____
_____	_____	_____	() 4-H or () FFA	_____	_____	_____
_____	_____	_____	() 4-H or () FFA	_____	_____	_____
_____	_____	_____	() 4-H or () FFA	_____	_____	_____
_____	_____	_____	() 4-H or () FFA	_____	_____	_____
_____	_____	_____	() 4-H or () FFA	_____	_____	_____
_____	_____	_____	() 4-H or () FFA	_____	_____	_____


Total Number of Animals Entered _____ @ \$4.00 = \$ _____ (Amount Enclosed) Paid by () Check No. _____ () Cash
I have attached a copy of the front of the registration paper for each animal that I have listed to be entered () YES

Exhibitor's Signature _____ **Date** _____ **Entry Deadline: 08/02/10**

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RCIS

Rural Community Insurance Services

Animal Health Regulations governing the exhibition of animals at fairs and shows in PA. Please read these rules carefully.

- Veterinarian-Client-Patient Relationship Form
We have a health law in Pennsylvania (SB 1325, Section 2502 (a) (3)). It covers all animals, reptiles, and birds exhibited at the fair. The law requires that a "veterinarian-client-patient relationship" exists and is verified for each exhibitor. This requirement is in **addition** to any pre-existing Health Certificate (now call "Certificate of Veterinary Inspection") or herd certification requirements.
To meet this requirement, a signed verification from the animal owner or caretaker, using the attached "Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship Form" must be completed by each exhibitor.
Upon arrival of an animal at an animal exhibition, a **completed and signed relationship form must be collected from each exhibitor**. This "relationship" form is in addition to the normal health papers which have been used for many years.
- Animal Health Regulations for each species. See rules printed in this fair book under each species.
- Biosecurity Information for Fairs and Exhibitors.
An informational packet is available at www.agriculture.state.pa.us

This law does not apply to non-exhibit animals.



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Check out our Website
www.franklincountyfair.org
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