

DEADLINE FOR ENTRIES: MUST BE POSTMARKED BY Monday, August 1, 2011

Mail To: Fair Secretary, Rhodena Eckstine
9723 Welsh Run Road
Mercersburg, PA 17236

NO LATE ENTTRIES WILL BE ACCEPTED
PLEASE PRINT ALL INFORMATION. BE SURE TO ENTER DATA ACCURATELY
EXAMPLE: Holstein Spring Calf use (open) 301 (4H & FFA) 701

Include entry fees and one copy of the front of the registration papers for each animal when submitting this entry form

PLEASE NOTE: THIS ENTRY FORM IS FOR ONE EXHIBITOR ONLY:
(TWO OR MORE EXHIBITORS IN ONE FAMILY MUST USE SEPARATE ENTRY FORMS)

Exhibitor Name: _____ **Telephone:** _____
Street: _____ **City:** _____ **Zip:** _____
Email Address: _____

Be sure to read and comply with the rules that are listed for Department 2 and/or Department 10.

OPEN Three Digit Computer ID Number: Use: **1** - Guernsey; **2** - Jersey; **3** - Holstein; **4** - Brown Swiss + bold printed class numbers.
4-H/FFA Three Digit Computer ID Number: Use: **5** - Guernsey; **6** - Jersey; **7** - Holstein; **8** - Brown Swiss + bold printed class numbers.
Entry Fees - \$4.00 per animal Classes to be entered - **Use Three Digit Computer ID Numbers** from fair book class listings.

Animal Registraton No. (From Registration Paper)	Department 2 - Open Show		Department 10 - 4-H & Vocational Show	
	Classes INDIVIDUAL	(From Page 25) GROUP	Classes INDIVIDUAL	(From Page 35) GROUP
_____	_____	_____ () 4-H or () FFA	_____	_____
_____	_____	_____ () 4-H or () FFA	_____	_____
_____	_____	_____ () 4-H or () FFA	_____	_____
_____	_____	_____ () 4-H or () FFA	_____	_____
_____	_____	_____ () 4-H or () FFA	_____	_____
_____	_____	_____ () 4-H or () FFA	_____	_____
_____	_____	_____ () 4-H or () FFA	_____	_____
_____	_____	_____ () 4-H or () FFA	_____	_____

Total Number of Animals Entered _____ @ \$4.00 = \$ _____ (Amount Enclosed) Paid by () Check No. _____ () Cash

I have attached a copy of the front of the registration paper for each animal that I have listed to be entered () YES

Exhibitor's Signature _____ **Date** _____ **Entry Deadline: 08/01/11**

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RCIS

Rural Community Insurance Services

Animal Health Regulations governing the exhibition of animals at fairs and shows in PA. Please read these rules carefully.

1. Veterinarian-Client-Patient Relationship Form

We have a health law in Pennsylvania (SB 1325, Section 2502 (a) (3). It covers all animals, reptiles, and birds exhibited at the fair. The law requires that a "veterinarian-client-patient relationship" exists and is verified for each exhibitor. This requirement is in **addition** to any pre-existing Health Certificate (now call "Certificate of Veterinary Inspection") or herd certification requirements.

To meet this requirement, a signed verification from the animal owner or caretaker, using the attached "Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship Form" must be completed by each exhibitor

Upon arrival of an animal at an animal exhibition, a **completed and signed relationship form must be collected from each exhibitor**. This "relationship" form is in addition to the normal health papers which have been used for many years.

2. Animal Health Regulations for each species. See rules printed in this fair book under each species.

3. Biosecurity Information for Fairs and Exhibitors.

An informational packet is available at www.agriculture.state.pa.us

This law does not apply to non-exhibit animals.



BOB HOFFMAN
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Check out our Website
www.franklincountyfair.org
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